

JAYNE SVENUNGSSON

Curriculum Vitae

Born: 9 December 1973 in Trollhättan, Sweden

Academic Career

- 1996 Bachelor of Arts in Religious Studies (disciplines: Intellectual History, Linguistics and Religious Studies), Faculty of Arts, Gothenburg University.
- 1998 Master of Arts in Religious Studies (disciplines: History, Intellectual History, Linguistics, Philosophy, Religious Science and Theory of Science), Faculty of Arts, Gothenburg University.
- 1998 Bachelor of Theology, Faculty of Arts, Gothenburg University.
- 1998 Enrolled as a doctoral student in Systematic Theology at the Faculty of Theology, Lund University.
- 2002 Doctor of Theology. Title of Doctoral Thesis: ‘Guds återkomst. En studie av gudsbegreppet inom postmodern filosofi’ (‘The Return of God: A Study of the Concept of God in Postmodern Philosophy’), Faculty of Theology, Lund University.
- 2003–2014 Lecturer (from 2011 Senior Lecturer) in Systematic Theology, Stockholm School of Theology.
- 2011 earns the title of Docent (Senior Researcher) in Systematic Theology and Studies in Worldviews, Uppsala University.
- 2015 Professor of Systematic Theology (including Philosophy of Religion), Lund University.
- 2017 Member of the Swedish Academy.

Research Grants

- Henrik Steffens-Fellowship, Alfred Toepfer Stiftung (nominated by the winner of the Henrik Steffens Preis 2004, Katarina Frostenson), 2004.
- Fellowship for post-doctoral research in a foreign country from the Nils-Eric Svensson Trust, Bank of Sweden Tercentenary Foundation, 2005.
- Research grant from the Swedish Research Council. Project: ‘Thinking History: Prophetism, Messianism and the Development of the Spirit’, 2008–2010.

- Research grant from Bank of Sweden Tercentenary Foundation. Project: ‘Time, Memory and Representation: A Multidisciplinary Program on Transformations in Historical Consciousness’, 2010–2015.
- Research grant from the LMK Foundation: Project: ‘Approaching the Numinous – Intersections between Religion and Aesthetics in a Secular Society’, 2017–2021.

Prizes and Honours

- Per Beskow Prize for contributing to the dialogue between theology, society and culture in the public sphere, 2014.
- The Nine Society (Samfundet De Nio) Christmas Prize, 2014.
- Karin Gierow Prize (awarded by the Swedish Academy) for dedicated contribution to cultural formation or artful dissemination of knowledge, 2015.

Visiting Lecturer/Research Fellow

- October – January 2000: Visiting doctoral student at the Faculty of Theology, University of Heidelberg.
- April – June 2001: Visiting doctoral student at the Institut Catholique, Paris.
- April 2005 – January 2006: Visiting Research Fellow at the Department of Philosophy at the University of Potsdam.
- May 2007: Visiting lecturer at Université Saint-Joseph, Beirut.
- September – November 2008: Honorary Research Fellow at the University of Glasgow.
- September – December 2014: Visiting Fellow at St. Benet’s Hall, University of Oxford.

Membership in Networks and Societies

- INTH (International Network for Theory of History).
- NSPR (Nordic Society for Philosophy of Religion). Between June 2007–June 2009 Swedish representative on the NSPR-board.
- Vetenskaps societeten i Lund (Society of Letters at Lund).
- Kungliga Humanistiska Vetenskapssamfundet i Lund (Royal Society of Letters at Lund).

Conference Organisation

- *Skärningspunkter och sammanflätningar. Ett symposium om teologi, filosofi och litteratur*, Stockholm School of Theology, 2005. Invited speakers: Katarina Frostenson, Werner G. Jeanrond, Marcia Sá Cavalcante Schuback, Anders Olsson, Ola Sigurdson, Bengt Kristensson Ugglå, et al.
- *16th Nordic Conference for Systematic Theology*, Gothenburg, 2010 (Swedish representative of the organizing committee).
- *Body, Pain and Passion*, Stockholm School of Theology, 2011. Invited speakers: Tina Beattie, Frederiek Depoortere, Mark Godin, Paul Hedges, Alana Vincent, et al.
- *Jewish Thought, Utopia, and Revolution*, Vilnius, 2012. Invited speakers: Catherine Chaliier, Victor Seidler, Ward Blanton, Alexandra Polyan, Björn Thorsteinsson, Alexander Lokshin, et al.
- *4th Nordic Conference in Philosophy and Religion: Monument and Memory*, Stockholm, 2013. Invited speakers: Hent de Vries, Amy Hollywood, Elisabeth Schüssler Fiorenza, Andreas Nordlander.
- *Justice, Hope and Redemption – Jewish Perspectives*, Oxford, 2014. Invited speakers: Michael Löwy, Victor J. Seidler, Alana M. Vincent, et al.
- *Heidegger and Theology – After the Black Notebooks*, Lund University, 2015. Invited speakers: George Pattison, Hans Ruin, Peter Trawny, Judith Wolfe.
- *Tradition is the New Radical – Remapping Masculinities and Femininities in Theology*, Lund University, 2016. Invited speakers: Tina Beattie, Victor Seidler, Linn Marie Tonstad.
- *What Is Left of the Enlightenment?*, Lund University, 2017. Invited speakers: Jonathan Israel, Brian Klug, Joana Stalnaker, Richard Wolin.

Participation in International Conferences and Workshops

- *Philosophy & Religion*, Södertörn, 2002 (respondent).
- *Contemporary French Theology and Philosophy*, Lund, 2002 (key note).
- *Toolkits for Discipleship. The Second Theological Conference of the Porvoo Communion*, Skálholt, 2004 (respondent).
- Ernst Cassirer Society: *Ernst Cassirer and the Philosophy and Sociology of Religion*, Gothenburg, 2005 (key note).
- 2nd Swedish Finnish Phenomenological Workshop: *Derrida and Phenomenology*, Södertörn, 2005 (paper).
- 15th Nordic Conference on Systematic Theology: *Spirit and Spirituality*, Hillerød, 2007 (key note).

- 1st Nordic Conference on Philosophy and Religion: *Hermeneutics and Phenomenology*, Oslo, 2007 (paper).
- *Phenomenology and Religion: New Frontiers*, Stockholm, 2008 (paper).
- 17th ESPR (European Society for Philosophy of Religion) Conference: *Sacrifice*, Oslo, 2008 (respondent).
- *Art, Religion, Identity*, Glasgow, 2008 (paper).
- *Moderne teologi. Tradisjon og nytenkning hos det 20. århundrets teologer*, Bergen, 2008 (key note).
- *Theology and Desire*, Oslo, 2009 (paper).
- *Sarah Coakley Symposium*, Lund, 2009 (respondent).
- NorLit conference: *Codex and Code. Aesthetics, Language, and Politics in an Age of Digital Media*, Stockholm, 2009 (paper).
- ESF Exploratory Workshop: *Technology and Religion: Structural Affinities and Cultural Challenges*, Glasgow, 2009 (respondent).
- *Religion and Public Life: A Colloquium*, Glasgow, 2010 (paper).
- *Borders and Boundaries*, Roehampton, 2012 (paper).
- *Transcending Europe*, Helsinki, 2012 (paper).
- 17th Nordic Conference on Systematic Theology: *Politics in Theology – Theology in Politics*, Reykjavik, 2013 (key note).
- *Kierkegaard's Fear and Trembling*, Leuven, 2013 (paper).
- *Theological Reflections on the Great War*, Winchester, 2014 (paper).
- *The Engelsberg Seminar 2014: Religion*, Avesta, 2014 (paper).
- *Is History History?* Johannesburg, 2014 (paper).
- *Justice, Hope and Redemption – Jewish Perspectives*, Oxford, 2014 (paper).
- *Ethos of History – Time, Memory, Representation*, Sigtuna, 2015 (paper).
- *Religion between Critique and Construction*, Munich, 2017 (paper).
- 6th Nordic Conference for Philosophy of Religion: *Critique, Protest and Reform: The Reformation 1517–2017 and its Significance for Philosophy, Politics, and Religion*, Oslo, 2017 (key note).
- 36th Symposium Eco-Ethica: *Interdependence*, Paris, 2017 (paper).

- *Thinking on the Brink: Responsibility, Resistance, Rituals*, Chichester, 2018 (paper).

Teaching

Full time substantial teaching and supervision at Stockholm School of Theology (2003–2014) and at Lund University (since 2015). Courses taught in all areas of Systematic Theology and Philosophy of Religion, e.g. fundamental theology (e.g. hermeneutics, theological method, etc.), dogmatics, historical theology, theological ethics, feminist and queer theology, theology and film, theology of religions, philosophical theology and political philosophy. Supervision of BA and MA theses and of doctoral dissertations.

Examination of Doctoral Dissertations

- Member of examination committee at Uppsala University (2008), Gothenburg University (2011), Lund University (2011), Södertörn University (2016).
- External Examiner at Oslo University (2011, 2013 and 2017) and Gothenburg University (2017).

Academic Consultancy

- I have advised on promotion, appointments and research fellowship proposals for Norwegian School of Theology (2015, 2018), Oslo University (2015), the Max Weber Kollegium (2016), St Andrews University (2017), King's College London (2017), The Leverhulme Trust (2017), Princeton (2017), Cambridge (2018) and Edinburgh (2018).
- Member of Advisory Committee of the post-doctoral ('Habilitation') project 'Theologie in den Trümmern der Türme: Der religionstheoretische Diskurs der 9/11-Dekade', Ludwig-Maximilians-Universität München, 2017–2019.
- Member of International Advisory Board of The Centre of Excellence in Law, Identity and the European Narratives (EuroStorie), University of Helsinki, 2018–2025

Administrative Academic Appointments

- Member of the Council of Ethics at Lund University, both at central level (2016–2017) and at faculty level (2017).
- Member of the Council of Culture at Lund University (2018–).

Work on Editorial Boards

- *Svensk Teologisk Kvartalskrift* (Swedish Journal of Theology): Member of the editorial board (2005–2017).

- *Annex* (semi-annual review magazine for academic literature in Swedish): Member of the editorial board (2006–2007).

Public Service

Regular participation in public lecture series, hearings, and discussions on philosophical and theological issues. Member of editorial board of the popular theological magazine *Trots Allt* (2005–2009).

Media Work

Regular contributions to dailies, magazines and radio (e.g. *Svenska Dagbladet*, *Dixikon*, *Teologiska Rummet*)

Language Skills

Swedish (native), English (fluent). I also have reading skills in French, German, Italian and basic knowledge in Latin.

ACADEMIC PUBLICATIONS

I. BOOKS

Monographs

1. *Guds återkomst: En studie av gudsbegreppet inom postmodern filosofi*, Logos/Pathos nr. 3, Göteborg: Glänta, 2004. First edition sold out; reprinted in 2007.
- 2a. *Den gudomliga historien: Profetism, messianism och andens utveckling*, Göteborg: Glänta, 2014.
- 2b. *Divining History: Prophetism, Messianism and the Development of the Spirit*, trans. Stephen Donovan, New York and Oxford: Berghahn Books, 2016.

Collective works

3. Ola Sigurdson and Jayne Svenungsson (eds), *Postmodern teologi. En introduktion*. Stockholm: Verbum, 200
4. Mattias Martinson, Ola Sigurdson and Jayne Svenungsson (eds), *Systematisk teologi. En introduktion*. Stockholm: Verbum, 2007.
5. Elena Namli, Jayne Svenungsson and Alana M. Vincent (eds), *Jewish Thought, Utopia and Revolution*. Amsterdam and New York: Rodopi, 2014.
6. Jonna Bornemark, Mattias Martinson and Jayne Svenungsson (eds), *Monument and Memory*, Münster: LIT Verlag, 2015.
7. Mårten Björk and Jayne Svenungsson (eds), *Heidegger's Black Notebooks and the Future of Theology*, New York: Palgrave, 2017.
8. Stefan Helgesson and Jayne Svenungsson (eds), *The Ethos of History: Time and Responsibility*, New York and Oxford: Berghahn Books (forthcoming).

II. PUBLISHED LECTURES AND ADDRESSES

1. *Den profetiska rösten. Om teologins otidsenliga uppdrag* (Per Beskow Prize Lecture, 5 May 2014), Skellefteå: Artos & Norma, 2015.
2. *Torgny Lindgren: Inträdestal i Svenska Akademien* (Inaugural Address at the Swedish Academy, 20 December 2018), Stockholm: Svenska Akademien, 2018.

III. CHAPTERS IN BOOKS, HANDBOOKS AND ENCYCLOPAEDIAS

1. 'Negativ teologi och postmodern filosofi', in Carl-Reinhold Bråkenhielm and Mattias Martinson (eds), *Negativ teologi. Historiska och filosofiska perspektiv*, Working Papers in Theology nr 3, Uppsala: Teologiska institutionen, 2003, 29–48.
2. 'Brottet med det möjligas regim. Om Jacques Derrida och dekonstruktionens teologisering', in Mats Rosengren and Ola Sigurdson (eds), *Penelopes väv. För en filosofisk och teologisk pathologi*. Logos/Pathos nr. 1, Göteborg: Glänta, 2003, 179–201.
3. 'Bibeln och den radikala hermeneutiken', in Anne-Louise Eriksson (ed.), *Tolkning för livet. Åtta teologer om biberns auktoritet*, Stockholm: Verbum, 2004, 193–214.
4. "'En gåtfull spegelbild": Introduktion till postmodern teologi' (co-written with Ola Sigurdson), in Ola Sigurdson and Jayne Svenungsson (eds), *Postmodern teologi: En introduktion*. Stockholm: Verbum, 2006, 7–44.
5. 'Filosofihistoria och sekularisering. Om filosofins teologiska genealogi', *Lychnos. Årsbok för idé- och lärdomshistoria*. Tema: Filosofihistoriens idé (eds Mats Persson och Sharon Rider), 2006, 269–282 (peer reviewed).
6. 'S(p)året av Gud', i Lars Ingelstam, Johnny Jonsson and Berit Åqvist (eds), *Spår av Gud. Vänbok till Valborg Lindgärde rektor vid Teologiska Högskolan Stockholm*, Stockholm: Studia Theologica Holmiensia, 2006, 33–38.
7. 'Inledning' (co-written with Mattias Martinson and Ola Sigurdson), in Mattias Martinson, Ola Sigurdson and Jayne Svenungsson (eds), *Systematisk teologi. En introduktion*. Stockholm: Verbum, 2007, 9–20.
8. 'Den heliga Anden', in Mattias Martinson, Ola Sigurdson and Jayne Svenungsson (eds), *Systematisk teologi. En introduktion*. Stockholm: Verbum, 2007, 239–261.
- 9a. 'Postmodern teologi', in Ståle Johannes Kristiansen and Svein Rise (eds), *Moderne teologi. Tradisjon og nytenkning hos det 20. århundrets teologer*, Kristiansand: Høyskoleforlaget, 2008, 614–626.
- 9b. 'Postmodern Theology', trans. Stephen Donovan, in Ståle Johannes Kristiansen and Svein Rise (eds), *Key Theological Thinkers: From Modern to Postmodern*, Farnham: Ashgate, 2013, 569–580.
10. 'Smärtans ansikte. För en ikonisk passionsfenomenologi', in Marcia Sá Cavalcante Schuback (ed.), *Att tänka smärtan*, Södertörn Philosophical Studies 5, Huddinge: Södertörn University, 2009, 243–268.
11. 'Tradition and Transformation: Towards a Messianic Critique of Religion', in Jonna Bornemark and Hans Ruin (eds), *Phenomenology and Religion: New Frontiers*, Södertörn Philosophical Studies 8, Huddinge: Södertörn University, 2010, 205–222.
12. 'Desire and Justice: Levinas and Heschel on Human and Divine Pathos', in Jan-Olav Henriksen and LeRon Shults (eds), *Saving Desire: The Seduction of Christian Theology*, Grand Rapids: Eerdmans, 2011, 164–189.

13. 'Gud mellan upplysning och vidskepelse', in Sven Rise (ed.), *En bok om Gud: Gudstanken i brytningen mellan det moderne og det postmoderne*, Trondheim: Tapir Akademisk Forlag, 2011, 185–198.
14. 'Enlightened Prejudices: Anti-Jewish Tropes in Modern Philosophy', in Andrus Ers and Hans Ruin (eds), *Conceptualizing History: Essays on History, Memory and Representation*, Södertörn Philosophical Studies 11, Huddinge: Södertörn University, 2011, 279–290.
- 15a. 'Det Eviga Evangeliet: Joakim av Floris och den romantiska drömmen om en ny religion', *Lychmos. Årsbok för idé- och lärdomshistoria*. Tema: Den tyska idealismen (eds Anders Burman and Rebecka Lettervall), 2011, 169–182 (peer reviewed).
- 15b. 'Det Eviga Evangeliet: Joakim av Floris och den romantiska drömmen om en ny religion', in Anders Burman and Rebecka Lettervall (eds), *Tysk idealism*. Stockholm: Axl Books, 2014, 171–194.
- 16a. 'Det kristna Europa och gemenskapens gränser: Novalis Europatanke och samtiden', in Jon Wittrock (ed.), *Tid för Europa: Gemenskap, minne, hopp*, Göteborg: Daidalos, 2012, 61–78.
- 16b. 'Christian Europe: Borders and Boundaries of a Mythological Conception', in Susanna Lindberg, Sergei Prozorov and Mika Ojakangas (eds), *Transcending Europe: Beyond Universalism and Particularism*, New York: Palgrave Macmillan, 2014, 120–134.
17. 'Nådens gränser. Om universella ambitioner och partikulära hämskor', in Barbara Törnquist-Plewa and Ingrid Rasch (eds), *Minne och manipulation: Om det kollektiva minnets praktiker*, Lund: CFE Conference Papers Series No. 6, 2013, 61–70.
18. 'Introduction' (co-written with Alana M. Vincent and Elena Namli), in Elena Namli, Jayne Svenungsson and Alana M. Vincent (eds), *Jewish Thought, Utopia and Revolution*. Amsterdam and New York: Rodopi, 2014, 2–7.
19. 'A Secular Utopia: Remarks on the Löwith-Blumenberg Debate', in Elena Namli, Jayne Svenungsson and Alana M. Vincent (eds), *Jewish Thought, Utopia and Revolution*. Amsterdam and New York: Rodopi, 2014, 69–84.
20. 'Tro bortom idolerna: Ateism och sanningslidelse hos Pär Lagerkvist', *Den religiöse ateisten: Pär Lagerkvists-Samfundets årsskrift 2014*, Växjö: Pär Lagerkvist-Samfundets förlag, 2014, 115–126.
- 21a. 'The Visionary Potential of the Biblical Legacy', in Kurt Almqvist and Alexander Linklater (eds), *Religion*, Stockholm: Axel and Margaret Ax:son Johnson Foundation, 2014, 297–306.
- 21b. 'Drömmen om en annan värld: Om det bibliska arvets utopiska kraft', in Mårten Björk and Jon Wittrock (eds), *Människa, stat, utopi – En antologi om det möjligas konst*, Göteborg: Daidalos, 2015, 217–232.
22. 'Monument and Memory: An Introduction' (co-written with Jonna Bornemark and Mattias Martinson), in Jonna Bornemark, Mattias Martinson and Jayne Svenungsson (eds), *Monument and Memory*, Münster: LIT Verlag, 2015, 3–12.
23. 'Den förlösande tiden: Messianska motiv i Agambens politiska filosofi', in Victoria Fareld and Hans Ruin (eds), *Historiens hemvist, vol. I: Den historiska tidens former*, Göteborg: Makadam, 2016, 139–160.

24. 'Den eviga begynnens Gud: Om erfarenhet, givenhet och förundran', in Jonna Bornemark and Hans Ruin (eds), *Ad Marciam*, Huddinge: Södertörn Philosophical Studies, 2016, 31–40.
25. 'Introduction: Heidegger and Theology after the Black Notebooks', in Mårten Björk and Jayne Svenungsson (eds), *Heidegger's Black Notebooks and the Future of Theology*, New York: Palgrave, 2017, 1–22.
26. 'Introduction: The Ethos of History' (co-written with Stefan Helgesson), in Stefan Helgesson and Jayne Svenungsson (eds), *The Ethos of History: Time and Responsibility*, New York and Oxford: Berghahn Books (in print).
27. 'Idealism Turned against Itself: From Hegel to Rosenzweig' (forthcoming).

IV. ARTICLES IN ACADEMIC JOURNALS AND PERIODICALS

1. 'Postmoderna perspektiv', *Tro och Liv*, 59:3 (2000), 25–31.
2. 'Att tro att man tror på en religion utan religion. Om Jacques Derridas och Gianni Vattimos postmoderna bekännelser', *Svensk Teologisk Kvartalskrift*, 77:4 (2001), 151–160.
3. 'Response to Possibilities of the Impossible. Derrida's Idea of Justice and Negative Theology', *Svensk Teologisk Kvartalskrift*, 78:3 (2002), 132–133.
4. 'Idolernas vedersakare. Om Friedrich Nietzsche och den nya fascinationen inför gudsfrågan,' i *Aiolos*, 20–21 (2003), 143–161.
5. "'Vem säger ni att jag är?'" Om kristologidebattens teologiska sammanhang', *Svensk Teologisk Kvartalskrift*, 80:2 (2004), 50–53.
6. 'Postmodern teologi', *Signum*, 30:9 (2004), 9–14.
7. 'Liv vid språkets gräns', *Glänta*, 4 (2005), 58–60.
- 8a. 'Europa, das Christentum und die Säkularisierung', *Alfred Toepfer Stiftung F.V.S. Netzwerk Magazin*, October 2005 (<http://www.toepferfvs.de/netzwerk-magazin.html>).
- 8b. 'Europa, kristendomen, sekulariseringen', *Ord & Bild*, 5 (2006), 38–45.
9. 'Histoire de la philosophie et sécularisation : de la généalogie théologique de la philosophie', *L'Orient des dieux*, Vol. VI–VII (2006-2007), 65–82.
10. 'Exil som självförglömmelse. Om Lévinas, Celan och rörelsen mot den andre', *Aiolos*, 30–31 (2007), 111–116.
11. 'Transcending Tradition: Towards a Critical Theology of the Spirit', *Studia Theologica*, 62:1 (2008), 63–79 (peer reviewed).
12. 'Sacrifice, Conflict and the Foundation of Culture', *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie*, vol. 50 (2008), 330–341 (peer reviewed).

13. “Väntan på Messias är tidens själva varaktighet.” Rationalism och messianism hos Maimonides och Levinas’, *Subaltern*, 1 (2009), 50–55.
14. ‘Pain, Passion and Compassion: A Response to Sarah Coakley’, *Svensk Teologisk Kvartalskrift*, 85:2 (2009), 85–89.
15. ‘Wrestling with Angels: Or, How to Avoid Decisionist Messianic Romances’, *International Journal of Zizek Studies* [online], 4:4 (2010). <http://zizekstudies.org/index.php/ijzs/article/view/268/343> (peer reviewed).
16. ‘Joakim och draken: En skräckteologisk betraktelse’, *Aiolos*, 40–41 (2011), 93–100.
17. ‘Representing Pain in Film: A Phenomenological Approach to Gibson, Tarantino and Lynch’, *Culture and Religion*, vol. 13 (2012), 67–74 (peer reviewed).
18. ‘Public Faith and the Common Good: A Radical Messianic Proposal’, *Political Theology*, vol. 14, issue 6 (2013), 744–757 (peer reviewed).
- 19a. ‘Sekulariseringen av eschaton’, *Subaltern*, 3–4 (2013), 76–84.
- 19b. ‘After Utopia: On the Post-war Debates on History and Ideology’, *Storiografía*, vol. 18 (2015), 203–218 (peer reviewed).
20. ‘Människan på gott och ont: Freuds tragiska antropologi’, *Agora*, vol. 1–2 (2014), 74–85 (peer reviewed).
21. ‘På trots mot tillvarons tomhet: Emmanuel Levinas och 1900-talets meningskris’, *Aiolos*, vol. 46–47 (2014), 133–138.
- 22a. ‘Med sinne och smak för det oändliga. Marilynne Robinsons romantiska teopoetik’, *Vinduet*, 4 (2015), 40–48.
- 22b. ‘Med sinne och smak för det oändliga. Om att återge religionen dess rätta plats’, *Svensk Teologisk Kvartalskrift*, 91:4 (2015), 145–152.
23. ‘Religionens återkomst – religionens slut?’, *Signum*, 8 (2016), 8–15.
24. ‘Law and Liberation: Critical Notes on Agamben’s Political Messianism’, *European Judaism*, vol. 50 (2017), 68–77 (peer reviewed).
25. ‘Justice in the Prophetic Tradition’, *Eco-ethica*, vol. 6: *Ethics and Justice*, ed. P. Kemp and N. Hashimoto (2017), 135–149 (peer reviewed).
26. ‘The Hidden Luther’, *Syndicate* (2017), <https://syndicate.network/symposia/theology/the-hidden-god/> (peer reviewed); additional contribution to the online debate at *Syndicate*: ‘The Prophetic Voice’, <https://syndicate.network/symposia/theology/the-hidden-god/>

V BOOK REVIEWS

1. Graham Ward (ed.), *The Postmodern God: A theological Reader*, Malden och Oxford: Blackwell Publishers, 1997. *Svensk Teologisk Kvartalskrift*, 74:3 (1998), 151–152.
2. John Milbank, Catherine Pickstock and Graham Ward (eds), *Radical Orthodoxy: A New Theology*, London och New York: Routledge. *Svensk Teologisk Kvartalskrift*, 75:4 (1999), 184–186.
3. Davis S. Cunningham, *These Three Are One: The Practice of Trinitarian Theology*, Malden och Oxford: Blackwell Publishers, 1998. *Svensk Teologisk Kvartalskrift*, 76:2 (2000), 115–117.
4. Nina Björk, *Sireners sång: Tankar kring modernitet och kön*, Stockholm: Wahlström & Widstrand, 2000. *Svensk Teologisk Kvartalskrift*, 76:4 (2000), 214–216.
5. John D. Caputo, *The Prayers and Tears of Jacques Derrida: Religion without Religion*, Bloomington and Indianapolis: Indiana University Press, 1997. *Svensk Teologisk Kvartalskrift*, 77:1 (2001), 45–46.
6. André Glucksmann, *La troisième mort de Dieu*, Paris: NIL Éditions, 2000. *Svensk Teologisk Kvartalskrift*, 77:4 (2001), 191–192.
7. Dominique Janicaud et al., *Phenomenology and the "Theological Turn: The French debate*, New York: Fordham University press, 2000. *Svensk Teologisk Kvartalskrift*, 78:3 (2002), 145–146.
8. Bengt Kristensson Ugglå, *Slaget om verkligheten. Filosofi, omvärldsanalys, tolkning*, Brutus Östlings Förlag Symposium, 2002. *Tro & Liv*, 62:2 (2003), 27–29.
9. Bo Brander, *Människan och den ekologiska väven. Om människan som mikrokosmos och som skapelsens förvaltare*. Bjärnum: Artos, 2002. *Svensk Teologisk Kvartalskrift*, 80:1 (2004), 42–43.
10. Thomas Ekstrand och Mattias Martinson, *Tro och tvivel. Systematiska reflektioner över kristen tro*. Lund: Studentlitteratur, 2004. *Tro & Liv*, 63:5 (2004), 38–39.
11. Michel Onfray, *Handbok för ateister. En ateologisk betraktelse*. Nora: Nya Doxa, 2006. *Annex*, 2 (2006), 29–30.
12. Thomas Orylski, *Migrations du croire chez Michel de Certeau*. Lunds universitet, 2007. *Tro & Liv*, 66:3-4 (2007), 42–44.
13. Jesper Svartvik, *Bibeltolkningens bakgator. Synen på judar, slavar och homosexuella i historia och nutid*, Verbum, 2006. *Signum*, 33:6 (2007), 51–52.
14. René Girard, *Syndabocken – en antologi*, ed. by Anders Olsson, Themis, 2007. *Annex*, 2 (2007), 10–11.
15. Marius Timmann Mjaaland, *Autopsia: Self, Death, and God after Kierkegaard and Derrida*, Berlin and New York: Walter de Gruyter, 2008. *Svensk Teologisk Kvartalskrift*, 86:3 (2010), 140–141.
16. Marcia Sá Cavalcante Schuback, *Att tänka i skisser. Essäer om bildens filosofi och filosofins bilder*. Göteborg: Glänta, 2011. *Axess*, nr 2 (2012), 93–94.

17. Alain Badiou and Eric Hazan, *L'antisémitisme partout. Aujourd'hui en France*, Paris: La Fabrique, 2011. *Dixikon* (2014), <http://www.dixikon.se/utvalda-bocker/franska/alain-badiou-och-eric-hazan-lantisemitisme-partout>.
18. Victor J. Seidler, *Remembering 9/11. Terror, Trauma, and Social Theory*, Palgrave Macmillan, 2013, *Axess*, nr 5, 2014, 81–82.
19. Peter Kemp, *Engagementets politik*, Köpenhamn: Anis, 2013. *Dixikon* (2014), <http://www.dixikon.se/utvalda-bocker/nordiska/peter-kempengagementets-poetik/>.
20. Henrik Jøker Bjerre och Carsten Bagge Lausten, *Den nyttige idiot: En introduktion til Žižeks samfundsteori*, Frederiksberg: Samfundslitteratur, *Agora*, nr. 3–4 (2014), 248–255.
21. Martin Walser, *Über Rechtfertigung, Eine Versuchung*, Reinbek bei Hamburg: Rowohlt, 2012. *Dixikon* (2016), <http://www.dixikon.se/om-rattfardigande-sjalvtvivel-och-tomhet/>
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