

# Curriculum vitae

Magnus Zetterholm, born in 1958  
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## 1. Education

### *Academic Degrees*

- 2002     *Ph.D. in New Testament Studies*, Lund University, Sweden  
1995     *B.A. in Musicology and Religious Studies*, Lund University, Sweden  
1987     *M.F.A. in Music*, Lund University, Sweden

### *University Pedagogical Education*

- 2014     Workshop: Course Platform Typo3 (CMS), Lund University  
2012     Workshop: Course Platform Typo3 (CMS), Lund University  
2011     Workshop: Recording of sound and video using personal  
          computer, CED, Lund University  
2011     Workshop: eLearning, Adobe Connect Pro, CED, Lund  
          University  
2011     Workshop: eLearning, Adobe Connect Pro, CED, Lund  
          University  
2010     On Thesis Supervision (1 HE credit)  
2010     Learning and Teaching in Higher Education: Extended  
          Course (3 HE credits)  
2009–  
2010     Learning and Teaching in Higher Education: An Introduction  
          (3 HE credits)

## 2. Professional Positions

- 07/01/2008–     Associate Professor of New Testament Studies  
                  100%, Lund University, tenured as from

	07/01/2010: (spring semester 2009, Research Associate 100%, Yale University; 2011–2012 Visiting Scholar 100%, Pennsylvania State University).
spring semester 2008	Associate Professor 25% (New Testament Greek, Biblical Studies), Research Fellow at the Swedish Research Council 75%, Linköping University
fall semester 2007	Associate Professor 40%, Linköping University (New Testament Greek, New Testament Studies)
spring semester 2007	Associate Professor 40%, Uppsala University (New Testament Greek)
spring semester 2007	Associate Professor 50%, Linköping University (New Testament Greek, New Testament Studies)
fall semester 2006	Associate Professor 35%, Linköping University (New Testament Greek, New Testament Studies)
2004–2006	Research Fellow 100%, Lund University
2004/2005	Research Associate 100%, Yale University
spring semester 2004	Assistant Professor 50%, Lund University (New Testament Greek, Migration Studies, Jewish Studies)
fall semester 2003	Assistant Professor (34 hours Religious Studies, Jönköping University College)
spring semester 2003	Assistant Professor 40%, Lund University (New Testament Studies)
spring semester 2002	Research Fellow 100%, Lund University
spring semester 1997	70 hours computer teaching, Lund University
spring semester 1999	Lecturer (34 hours New Testament Studies, Växjö University)
1997–2001	Doctoral Fellowship 100%, Lund University
1994–1998	Lecturer (234 hours New Testament Greek and New Testament Studies, Lund University)
1995–1997	416 hours, Assistant, Lund University

1994–1997                      Assistant Amanuensis 50%, Lund University

### 3. University Service

#### *Department Board*

1998–1999      Member of the Governing Board of the Centre for Theology and Religious Studies, Lund University.

#### *Examining Committee*

09/15/2010      Master thesis. Adam Strater, *Post Temple Apocalyptic: The Book of Revelation and its Messianism*. Graduate Theological Union, Berkeley, USA.

12/11/2009      Ph.D. thesis. Rikard Riotto, *Behaving as a Christ-Believer: A Cognitive Perspective on the Experience of Identity and Behavior Norms in the Pauline Letter to the Ephesians and the Early Christ-Movement*. Linköping University.

#### *Expert Assessor*

12/2015              Expert assessor of candidate considered for tenure, Hebrew Union College, Los Angeles, USA.

08/2015              Expert assessor of candidate for promotion to Professor in Religious Studies, Cleveland State University, USA.

02/2013              Expert assessor of research project application submitted to the Social Sciences and Humanities Research Council of Canada (SSHRC).

10/2013              Expert assessor of candidate for promotion to Associate Professor in Religious Studies, University of Oklahoma, USA

12/2012              Expert assessor of research project application submitted to the Council for the Humanities of the Netherlands Organization for Scientific Research.

10/2012              Expert assessor of candidate for promotion to Associate Professor in Religious Studies, Linnæus University, Sweden.

## 4. Publications

### *Books Authored*

1. *Approaches to Paul: A Student's Guide to to Recent Scholarship*. Minneapolis: Fortress Press, 2009.
2. *Lagen som evangelium?: Den nya synen på Paulus och judendomen*. Lund: Studentlitteratur, 2006.
3. *The Formation of Christianity in Antioch: A Social-Scientific Approach to the Separation between Judaism and Christianity*. Routledge Early Church Monographs. London: Routledge, 2003 (paperback edition 2005).

### *Books Edited*

4. *Paul Within Judaism: Restoring the First-Century Context to the Apostle*. Edited by M. D. Nanos and M. Zetterholm. Minneapolis: Fortress Press, 2015.
5. *The Making of Christianity: Conflicts, Contacts, and Constructions: Essays in Honor of Bengt Holmberg*. Edited by M. Zetterholm and S. Byrskog. Coniectanea Biblica: New Testament Series 47. Winona Lake, Eisenbrauns, 2012.
6. *The Messiah: In Early Judaism and Christianity*. Edited by M. Zetterholm. Minneapolis: Fortress Press, 2007.
7. *The Ancient Synagogue from Its Origins until 200 C.E.: Papers Presented at an International Conference at Lund University October 14-17, 2001*. Coniectanea Biblica: New Testament Series 39. Edited by B. Olsson and M. Zetterholm. Stockholm: Almqvist & Wiksell International, 2003.

### *Articles and Essays*

8. "Slave and Free—Hermeneutical Reflections on Paul's use of the Slave-Master Metaphor." In *Pauline Hermeneutics: The Power of the Gospel*. Edited by K. Mtata and E.-M. Becker. Lutheran World Federation Studies 2016/1. Minneapolis: Lutheran University Press, 2016, forthcoming.
9. "Separationen mellan judendom och kristendom." *Patristica Nordica Annularia* 30 (2015): 35–56.

10. "The Non-Jewish Interlocutor in Rom. 2:17 and the Salvation of the Nations— Contextualizing Rom. 1:18–32." In *Paul's So-Called Jew in Paul's Epistle to the Romans*. Edited by R. Rodriguez and M. Thiessen. Minneapolis Fortress, forthcoming.
11. "Paulusforskning i förändring." Pages 113–125 in *Religiös förändring: kristenheten i Sverige efter millenieskiftet*. Edited by B. Liljefors Persson and N-Å Tidman. Lomma: Föreningen Lärare i religionskunskap, 2015
12. "Paul within Judaism: The State of the Questions." Pages 31–51 in *Paul Within Judaism: Restoring the First-Century Context to the Apostle*. Edited by M. D. Nanos and M. Zetterholm. Minneapolis: Fortress Press, 2015.
13. Guds dom over jøder og hedninger? Rom 1,18-3,20 og Paulusperspektiverne." Pages 59–84 in *Paulusevangeliet: Nye Perspektiver på Romerbrevet*. Edited by T. Engberg-Pedersen and K. Bro Larsen. Frederiksberg: Forlaget Anis, 2015.
14. "The Jews of Antioch after the Fall of Jerusalem." *Bible Odyssey*: Society of Biblical Literature, 2014. [www.bibleodyssey.org](http://www.bibleodyssey.org)
15. "'Will the Real Gentile-Christian Please Stand Up' Torah and the Crisis of Identity Formation." Pages 373–93 in *The Making of Christianity: Conflicts, Contacts, and Constructions: Essays in Honor of Bengt Holmberg*. Edited by M. Zetterholm and S. Byrskog. Coniectanea Biblica: New Testament Series 47. Winona Lake, Eisenbrauns, 2012.
16. "The Books of Kings in the New Testament and the Apostolic Fathers." Pages 561–584 in *The Books of Kings: Sources, Composition, Historiography and Reception*. Supplements to Vetus Testamentum 129. Edited by A. Lemaire and B. Halpern. Leiden: Brill, 2010.
17. "Jews, Christians, and Gentiles: Rethinking the Categorization within the Early Jesus Movement." Pages 242–54 in *Reading Paul in Context: Explorations in Identity Formation*. Edited by K. Ehrensperger and J. B. Tucker. London: T&T Clark, 2010.
18. "Bibeltolkning." Pages 87–90 in *Människor och makter: En introduktion till religionsvetenskap*. Edited by Jonas Svensson and Stefan Arvidsson. Halmstad: Högskolan i Halmstad, 2008. <http://hdl.handle.net/2082/2450>

19. "The Didache, Matthew, James—and Paul: Reconstructing Historical Developments in Antioch." Pages 73–90 in *Matthew, James and the Didache: Three Related Documents in their Jewish and Christian Setting*. Edited by H. van de Sandt and J. Zangenberg. Leiden: Brill, 2008.
20. "Introduction." Pages xxiii–xxix in *The Messiah: In Early Judaism and Christianity*. Edited by M. Zetterholm. Minneapolis: Fortress Press, 2007.
21. "Paul and the Missing Messiah." Pages 33–55 in *The Messiah: In Early Judaism and Christianity*. Edited by M. Zetterholm. Minneapolis: Fortress Press, 2007.
22. "Bibeln och homosexualitet." Pages 51–61 in *Religion, politik och globalisering: religionsdidaktiska perspektiv*. Edited by B. Liljefors Persson and J. Gustavsson Lundberg. Lomma: Föreningen lärare i religionskunskap, 2006.
23. "'And Abraham Believed': Paul, James, and the Gentiles." Pages 109–21 in *From Bible to Midrash: Portrayals and Interpretative Practices*. Edited by Hanne Trautner-Kromann. Lund: Arcus, 2005.
24. "Purity and Anger: Gentiles and Idolatry in Antioch." *Interdisciplinary Journal of Research on Religion* 1 (2005): 1–24.
25. "A Covenant for Gentiles? Covenantal Nomism and the Incident at Antioch." Pages 168–88 in *The Ancient Synagogue from Its Origins until 200 C.E.: Papers Presented at an International Conference at Lund University October 14-17, 2001*. Coniectanea Biblica. New Testament Series 39. Edited by B. Olsson and M. Zetterholm. Stockholm: Almqvist & Wiksell, 2003.
26. "Judar och hedningar i den tidiga kristendomen." *Svensk Teologisk Kvartalskrift* 79 (2003): 22–30.
27. "Leon Festinger och exegetiken: Om förhållandet mellan samhällsvetenskapliga teorier och historiska analyser." *Svensk Teologisk Kvartalskrift* 78 (2002): 22–9.
28. "A Struggle Among Brothers: An Interpretation of the Relations between Jews and Christians in Ostia." Pages 101–13 in *The Synagogue of Ancient Ostia and Rome: Interdisciplinary Studies*. Acta Instituti Romani Regni Sueciae, Series In 4°, LVII. Edited by B. Olsson, D. Mitternacht and O. Brandt. Stockholm: Paul Åström, 2001.

### *Encyclopedia Articles*

29. "Paul and the Construction of Early Christian Identity." In *The Oxford Handbook of Pauline Studies*. Edited by R. B. Matlock. Oxford: Oxford University Press, forthcoming.
30. "Colossians." Pages 136–9 in vol. 1 of *The Oxford Encyclopedia of the Books of the Bible*. Edited by Michael D. Coogan. 2 vols. Oxford: Oxford University Press, 2011.
31. "Paul, Letters of." Pages 127–38 in vol. 2 of *The Oxford Encyclopedia of the Books of the Bible*. Volume 2. Edited by Michael D. Coogan. 2 vols. Oxford: Oxford University Press, 2011.
32. "Pauline Letters". Oxford Bibliographies Online, Oxford University Press, 8,500 words, 2011.
33. "Antioch (Syrian)" Pages 336–338 in *Eerdmans Dictionary of Early Judaism*. Edited by J. J. Collins and D. C. Harlow. Grand Rapids: Eerdmans, 2010.
34. "Damascus." Pages 509–510 in *Eerdmans Dictionary of Early Judaism*. Edited by J. J. Collins and D. C. Harlow. Grand Rapids: Eerdmans, 2010.
35. "Syria." Pages 1271–1273 in *Eerdmans Dictionary of Early Judaism*. Edited by J. J. Collins and D. C. Harlow. Grand Rapids: Eerdmans, 2010.

### *Reviews*

36. Hakola, R., N. Nikki and Ulla Tervahauta (eds), *Others and the Construction of Early Christian Identities*. Publications of the Finnish Society 106. Helsinki: Kopioniini Oy, 2013. *Patristica Nordica Annularia* 30 (2015): 118–122.
37. Livesey, N. *Circumcision as a Malleable Symbol*. Wissenschaftliche Untersuchungen zum Neuen Testament 2. Reihe 295. Tübingen: Mohr Siebeck, 2010. *Journal for the Study of Judaism* 43 (2012): 417–18.
38. Oropeza, B. J., C. K. Robertson and D. C. Mohrman (eds), *Jesus and Paul: Global Perspectives in Honor of James D. G. Dunn for His 70th Birthday* (Library of New Testament Studies 414; London/New York: Clark, 2009). *Catholic Biblical Quarterly* 73 (2011): 667–9.
39. Gambetti, S. *The Alexandrian Riots of 38 C.E. and the Persecution of the Jews: A Historical Reconstruction*. Leiden: Brill, 2010. *Review of*

*Biblical Literature* 06/2011.

40. Breengaard, C., *Paradis-sekten: Frelsehistorie og kristen identitet*. Köpenhamn: Museum Tusulanums Forlag, 2007. *Meddelanden från Collegium Patristicum Lundense* 25 (2010): 87–89.
41. Berg Eriksen, T., Harket och Einhart, L. *Judehatets svarta bok: Antisemitismens historia från antiken till i dag*. Stockholm: Bonniers, 2008. *Kyrkans Tidning* 23 (2008).
42. Wibeck, S. *Jesus: jude, rebell, Gud?* Lund: Historiska Media, 2007. *Kyrkans Tidning* 19 (2007): 24.
43. Slee, M., *The Church in Antioch in the First Century C.E.: Communion and Conflict*. London: T & T Clark International, 2003. *Svensk Teologisk Kvartalskrift* 82 (2006): 88–9.
44. Einhorn, L. *Vad hände på vägen till Damaskus? På spaning efter den verkliga Jesus från Nasaret*. Stockholm. Prisma, 2006. *Svenska Dagbladet* 08/23/2006.
45. Harland, P. A., *Associations, Synagogues, and Congregations. Claiming a Place in Ancient Mediterranean Society*. Minneapolis: Fortress Press, 2003. *Svensk Teologisk Kvartalskrift* 80 (2004): 186–7.
46. “A Feminist Paul? A Hermeneutical Experiment of Combining Recent Pauline Studies With Feminist Perspectives.” Review Article. *Journal of Beliefs and Values* 25:2 (2004): 253–6.
47. Lundborg, J. *När ateismen erövrade Sverige: Ingemar Hedenius och debatten kring tro och vetande*. Nora: Nya Doxa 2002. *Svenska Dagbladet* 12/15/2002.

#### *Popular Articles*

48. “Dick Harrison inte ensam som utsatt akademiker” (together with G. Madison, E. J. Olsson, S. Rider, and J. Stilhoff Sörensen), *Dagens samhälle*, 2016-01-29.
49. “Akademiska friheten allt mer hotad av toppstyrning” (together with G. Madison, E. J. Olsson, S. Rider, and J. Stilhoff Sörensen), *Dagens samhälle*, 2015-08-10.
50. “Farligt om JK uppfattas som maktens politiska instrument i juridiska fårakläder” (together with G. Madison, E. J. Olsson, and J. Stilhoff Sörensen), *Dagens Juridik*, 2015-07-23.



51. "Rektorsvalet i Lund vittnar om akademisk värdekris" (together with G. Madison and J. Stilhoff Sörensen), *Lundagård*, <http://lundagard.se/2014/09/25/debatt-rektorsvalet-i-lund-vittnar-om-akademisk-vardekris/>
52. "Feltänkt om akademisk frihet" (together with G. Madison, E. J. Olsson, S. Rider, and J. Stilhoff Sörensen), *Uppsala Nya Tidning*, 03/02 (2014).
53. "Akademin inte alls fri" (together with G. Madison, E. J. Olsson, S. Rider, and J. Stilhoff Sörensen), *Uppsala Nya Tidning*, 01/25 (2014).
54. "Centrala universitetsvärden hotas av bolagiseringsidén." *Dagens Nyheter*, 10/22/2013, (petition signed by 34 Swedish academics).
55. "Farligt skapa osäkerhet kring yttrandefriheten." *Sydsvenskan*, 08/08/2013.
56. "Lämna judendomen åt judarna." *Kyrkans tidning: Opinion och Debatt*. [www.kyrkanstidning.se](http://www.kyrkanstidning.se) 03/01/2012
57. "Omskärelsefrågan och kyrkans mörka arv." *Kyrkans tidning: Opinion och Debatt*. [www.kyrkanstidning.se](http://www.kyrkanstidning.se) 12/21/2011
58. "Omskärelsen självklart ett etiskt dilemma." *Svenska Dagbladet* 12/17/2011
59. "Problemfullt med omskärelsekritik." *Svenska Dagbladet* 12/06/2011.
60. "Fördomarna strider mot prästerliga ideal" (together with J. U. Bengtsson, M. Wärmenhed and K. Zetterholm). *Debatt Expressen* 6/11/2010.
61. "Jakten på sanningen om den historiske Jesus." *Kyrkans Tidning* 51 (2009).
62. "Modern forskning har befriat Paulus." *Under strecket, Svenska Dagbladet* 3/05/2008.
63. "Skilj på tro och vetande" (together with S. Arvidsson and J. Svensson). *Sydsvenska Dagbladet* 5/10 2008.
64. "Himmelska, ogudaktiga kroppar." *Under strecket, Svenska Dagbladet* 3/30/2007.
65. "Vad hände egentligen på vägen till Damaskus?" *Uppslagsverket Nationalencyklopedien* (5/2/2007): [www.ne.se](http://www.ne.se).
66. "Befria universiteten från religiös ideologi." *Svenska Dagbladet* 03/06/2006.

67. "Ett barn är fött – men var och när?" Under strecket, *Svenska Dagbladet* 12/24/ 2006.
68. "Bibelns fördömanden är moraliskt orimliga." *Svenska Dagbladet* 01/26/2005.
69. "Uråldriga texter kräver anpassning." *Svenska Dagbladet* 11/11/2005.
70. "Dogmatisk intolerans har ersatt musikalisk experimentlusta." *Svenska Dagbladet* 03/07/2003.
71. "Judar och kristna: separationen mellan judendom och kristendom." *Uppslagsverket Nationalencyklopedien* (2003): [www.ne.se](http://www.ne.se).
72. "Judar och kristna i antiken – myt eller verklighet?" *Dialog* 1 (2003): 4–7.
73. "Den kristna antisemitismens rötter." Essay in *Dagens Nyheter* 08/02/2002
74. "En förändrad religiös identitet." *Invandrare & Minoriteter* 5 (2002): 25–8.
75. "Var Paulus jude eller kristen? Identitet och tradition i den tidiga kristendomen." *Religionsvetenskaplig internettidskrift* 3 (2002) [www.teol.lu.se/rit/](http://www.teol.lu.se/rit/).
76. "Omskärelse och identitet." Essay in *Dagens Nyheter* 08/30/2001.

## 5. Guest Lectures

- 10/09/2014 *The Politics of Separation: How the Jewish Jesus Movement Became an Anti-Jewish Religion.* Lund University.
- 04/11/2012 *Paul, and Torah Observant Non-Jews: A Hermeneutical Key to Early Christianity.* Pennsylvania State University, State College.
- 10/19/2011 *Paul, the Torah, and the Moral Impurity of Non-Jews.* McMaster University, Hamilton, Canada.
- 4/20/2009 *The Jewish Paul and His Critics: Unmasking the Ideological Background of Pauline Scholarship.* University of Kansas, Lawrence.
- 4/21/2009 *The Jewish Paul and His Critics: Unmasking the Ideological Background of Pauline Scholarship.* Rockhurst University, Kansas City.

- 4/28/2009     *"Will the Real Gentile-Christian Please Stand Up!" Torah and the Problem of Identity Formation within the Early Jesus Movement.* The Columbia New Testament Seminary, Union Theological Seminary, New York.
- 11/3/2008     *Varför uppstod kristendomen? Om när judendomens och kristendomens vägar skildes.* Collegium Patristicum Lundense, Lund.
- 4/18/2005     *Purity and Anger: Non-Jews and Idolatry in Antioch.* The Yale Colloquy for New Testament Studies, Yale University, New Haven, USA.
- 1/12/2003     *Jews and Christians in Early Christianity?* Paideia–The European Institute for Jewish Studies in Sweden, Stockholm, Sweden.
- 12/18/2002    *Migration och religiös förändring – vägar till kunskap om antikens judendom.* University of Gothenburg, Sweden.

## 6. Service to the Community

### *Public Lectures*

- 5/12 2015     *Var Paulus kristen?* Vänskapens hus, Lund.
- 21/2 2013     *Paulus och lagtrogna hedningar i synagogan?* Allhelgonakyrkan, Lund.
- 18/10 2013    *Paulus och hedningarna.* KRISS, Lund.
- 22/2 2011     *Kampen om utvaldhet speglad i nytestamentliga och rabbiniska liknelser* (together with Karin Zetterholm). The Jewish Community, Stockholm.
- 10/25/2009    *Den historiske Jesus.* Church of Sweden, Höör.
- 01/29/2008    *Tolkning och förändring i judisk tradition* (together with Karin Zetterholm). Teologiska föreningen in Linköping.
- 03/19 2008    *A New Perspective on Paul, the Torah, Jews and Non-Jews: Implication for Jewish-Christian Relations* (together with Karin Zetterholm). Paideia–The European Institute for Jewish Studies in Sweden, Sensus samt Samarbetsrådet för judar och kristna, Stockholm.

- 04/19 2008 *Paulus – vad menade han egentligen – själv – från början?* (together with Karin Zetterholm]. Linköpings domkyrkoförsamling, Linköping.
- 02/02/2006 *Var Paulus lutheran?* Allhelgonakyrkan, Lund.
- 10/22/2006 *Bibeln och homosexualitet.* Church of Sweden, Höör.
- 12/04/2005 *Var Paulus troende jude.* Judiska Centret in Lund.
- 01/13/2003 *Separationen mellan judendom och kristendom.* Lecture for Jewish high school teachers in religion, Stockholm.
- 01/20/2003 *Judar och kristna i den tidiga kristendomen.* The Sweden-Israel Association, Malmö.
- 01/23/2003 *Från en grupp judiska Jesustroende till en egen religion.* God Has 99 Names – An Exhibition Through the Mutli-Religious Sweden, Helsingborg.
- 01/30/2003 *När kyrkan och synagogan gick skilda vägar.* National Council for Jews and Christian, Gothenburg.
- 01/21/2002 *Separationen mellan judendom och kristendom.* B'nai B'rith, the Jewish Community of Malmö.
- 05/30/2002 *Den tidiga kristendomen.* Lecture for college teachers in religion, Malmö.
- 10/04/2002 *Sjukdom och lidande i Bibeln.* DHR (Swedish organization for people with mobility impairments), Helsingborg.
- 10/13/2002 *Judehatets rötter.* The Jewish Museum, Stockholm.
- 10/27/2002 *Judisk-kristna relationer i antiken.* National Council for Jews and Christian, Lund.
- Radio*
- 04/08/2007 *Om aposteln Paulus roll i modernt tänkande.* Filosofiska rummet, The Swedish Radio, National Channel 1, P1.
- 8/26/2007 *Kroppen i filosofi och.* Filosofiska rummet, The Swedish Radio, National Channel 1, P1.
- 05/29/2003 *Antisemitismen äldsta rötter.* The Swedish Radio, National Channel 1, P1.

## 7. Professional Organizations

- Collegium Patristicum Lundense 2009–
- Society of Biblical Literature 2001–
- Studiourum Novi Testamenti Societas 2010– (elected member)
- Svenska Exegetiska Sällskapet 2008–
- Vetenskaps societeten i Lund 2008– (elected member)

## 8. Scholarships, Honors and Awards

- 2013 Co-applicant for four-year research grant from Swedish Research Council for four scholars. Main applicant: Karin Hedner Zetterholm (11,400,000 SEK).
- 2008 Scholarship from Wenner-Gren Foundation (73,800 SEK), for research at Yale University, spring semester 2009.
- 2007 Three-year position at Linköping University as Research Fellow funded by the Swedish Research Council (1,746,000 SEK) (terminated 06/30/2008 due to another position currently held at Lund University).
- 2006 Appointed *docent* (corresponds to *Privatdozent* or *Dr.habil.*) at Lund University.
- 2006–2008 Three-year scholarship from Stiftelsen Toll-Ramelska fonden (75,000 SEK).
- 2004 American-Scandinavian Foundation Fellow (\$ 12,500) (for research at Yale University 2004/2005).
- 2004 Finalist for the Society for the Scientific Study of Religion Distinguished Book Award 2004 (*The Formation of Christianity in Antioch: A Social-Scientific Approach to the Separation between Judaism and Christianity*).
- 2003–2004 Fellowships for independent research, Åke Wiberg Foundation, Magnus Bergwall Foundation, Birgit and Gad Rausing Foundation, Lars Hiertas Minne, Torsten and Ragnar Söderberg Foundation (280,000 SEK).

2002 *The Clio Prize*. Swedish national award for best historical work (*The Formation of Christianity in Antioch: A Social-Scientific Approach to the Separation between Judaism and Christianity*) (25,000 SEK).

## 9. Conference Participation

2015 “Slave and Free—Hermeneutical Reflections on Paul’s use of the Slave-Master Metaphor.” Paper read at the *Fourth International Lutheran World Federation Hermeneutics Conference*, Aarhus, Denmark. **Invited**.

2015 Participation in the *Society of Biblical Literature Annual Meeting*, Atlanta, USA, *Paul Within Judaism*. **Presiding**.

2015 **Invited** response to Peter Oakes’s paper “Roman Housing and Religion”, 70th general meeting of the *Studiorum Novi Testamenti Societas*, Amsterdam, the Netherlands.

2015 “From Jewish- to Gentile Christianity: A Change of Perspective Within the Radical New Perspective on Paul.” Paper read at the *Nordic New Testament Conference*, Aarhus, Denmark.

2015 “Den radikale Paulus – ett bättre perspektiv?” Paper read at Collegium Biblicum, Aarhus, Denmark. **Invited**.

2014 **Invited** response to papers by Adela Collins, Paula Fredriksen, and Kathy Ehrenperger in session on Albert Schweitzer’s *Mysticism of the Apostle Paul*. Session on *Paul and Judaism*. **Presiding**. *Society of Biblical Literature Annual Meeting*, San Diego, USA.

2014 **Invited** response to Pamela Eisenbaum’s paper, “Gentiles as a Cultic Category in Paul.” **Presiding**, seminar: *Romans on Torah. Re-Reading Paul as a Second-Temple Jewish Author/Third Nangeroni Meeting arranged by the Enoch Seminar*, Rome, Italy.

2013 “Defining the Problem”. Paper read at the *Society of Biblical Literature Annual Meeting*, Baltimore, USA.

2012 Participation in the *Society of Biblical Literature Annual Meeting*, Chicago, USA, *Paul and Judaism*. **Presiding**.

2012 Participation in the 67th general meeting of the *Studiorum Novi Testamenti Societas*, Leuven, Belgium.

- 2011 **Invited** response to Jonathan Drapers’s paper, “The Attitude to Gentiles in the Community of the Didache,” and E Bruce Brooks’s paper “The Didache in Primitive Christian Context”. *The Society of Biblical Literature Annual Meeting*, San Francisco, USA.
- 2010 **Invited** response to Taras Khomych’s paper “Paul, the Didache, and the Two Ways.” *The Society of Biblical Literature Annual Meeting*, Atlanta, USA.
- 2010 “Paul as a First-Century Jew: The State of the Question. Paper read at the *Society of Biblical Literature Annual Meeting*, Atlanta, USA (planning session for the new unit *Paul and Judaism*).
- 2009 “‘Will the Real Gentile-Christian Please Stand Up!’ Didache and the Crisis of Identity Formation in the Early Jesus Movement.” Paper accepted for *The Society of Biblical Literature Annual Meeting*, New Orleans, USA. (Participation cancelled due to sickness).
- 2009 “The Formation of Christianity: A Self-Critical Evaluation.” **Invited** speaker at the *Jesus Seminar on Christian Origins*, Santa Rosa, USA.
- 2008 “The Didache and the Salvation of Non-Jews”. Paper read at the *Society of Biblical Literature Annual Meeting*, Boston, USA.
- 2007 “Putting Matthew, James and the Didache on a Map: Dangers and Promises of Localizing Anonymous Christian Literature”. **Invited** paper read at the international conference, *Matthew, James and the Didache: Three Related Jewish-Christian Documents in their Historical, Social and Religious Setting*, Tilburg University, The Netherlands.
- 2006 “Paul, the Torah, and the Conversion of the Gentiles” Paper read at the *Society of Biblical Literature Annual Meeting*, Washington, USA.
- 2006 “Paul and the Absence of the Messiah.” Paper read at a colloquium arranged by me: *Aspects of Messianism in Early Judaism and Christianity*, Lund University, Lund, Sweden.
- 2005 “Jews, Christians, and Gentiles: Rethinking the Categorization within the Early Jesus Movement.” **Invited** paper read at the *Society of Biblical Literature Annual Meeting*, Philadelphia, USA.

- 2004 “The Antioch Incident Revisited.” Paper read at the *Society of Biblical Literature* Annual Meeting, San Antonio, USA.
- 2004 Participating in the international conference *Ancient Galilee in Interaction: Religion, Ethnicity, and Identity*, Yale University, New Haven, USA.
- 2004 “And They Were First Called Christians.” **Invited** paper read at the *Society for the Scientific Study of Religion Conference 2004*, Kansas City, USA.
- 2004 Participating in, and co-arranger of the international conference *Workshop on the Future of Democracy and Multireligious Existence*, Lund University, Lund, Sweden.
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- 1997 Participating in the international conference *Jews, Christians, and Polytheists in the Ancient Synagogue*, Baltimore, USA.
- 1996 Participating in the international conference *Transformations of the Inner Self in Ancient Religion, International Conference*, Heidelberg, Germany.
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