

Curriculum vitae

Magnus Zetterholm, born in 1958
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SE-226 49 Lund
SWEDEN
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1. Education

Academic Degrees

- 2002 *Ph.D. in New Testament Studies*, Lund University, Sweden
1995 *B.A. in Musicology and Religious Studies*, Lund University, Sweden
1987 *M.F.A. in Music*, Lund University, Sweden

University Pedagogical Education

- 2014 Workshop: Course Platform Typo3 (CMS), Lund University
2012 Workshop: Course Platform Typo3 (CMS), Lund University
2011 Workshop: Recording of sound and video using personal computer, CED, Lund University
2011 Workshop: eLearning, Adobe Connect Pro, CED, Lund University
2011 Workshop: eLearning, Adobe Connect Pro, CED, Lund University
2010 On Thesis Supervision (1 HE credit)
2010 Learning and Teaching in Higher Education: Extended Course (3 HE credits)
2009–2010 Learning and Teaching in Higher Education: An Introduction (3 HE credits)

2. Professional Positions

- 07/01/2008– Associate Professor of New Testament Studies 100%, Lund University, tenured as from 07/01/2010: (spring semester 2009, Research Associate 100%, Yale University; 2011–2012 Visiting Scholar 100%, Pennsylvania State University).

spring semester 2008	Associate Professor 25% (New Testament Greek, Biblical Studies), Research Fellow at the Swedish Research Council 75%, Linköping University
fall semester 2007	Associate Professor 40%, Linköping University (New Testament Greek, New Testament Studies)
spring semester 2007	Associate Professor 40%, Uppsala University (New Testament Greek)
spring semester 2007	Associate Professor 50%, Linköping University (New Testament Greek, New Testament Studies)
fall semester 2006	Associate Professor 35%, Linköping University (New Testament Greek, New Testament Studies)
2004–2006	Research Fellow 100%, Lund University
2004/2005	Research Associate 100%, Yale University
spring semester 2004	Assistant Professor 50%, Lund University (New Testament Greek, Migration Studies, Jewish Studies)
fall semester 2003	Assistant Professor (34 hours Religious Studies, Jönköping University College)
spring semester 2003	Assistant Professor 40%, Lund University (New Testament Studies)
spring semester 2002	Research Fellow 100%, Lund University
spring semester 1997	70 hours computer teaching, Lund University
spring semester 1999	Lecturer (34 hours New Testament Studies, Växjö University)
1997–2001	Doctoral Fellowship 100%, Lund University
1994–1998	Lecturer (234 hours New Testament Greek and New Testament Studies, Lund University)
1994–1997	Assistant Amanuensis 50%, Lund University

3. University Service

Department Board

1998–1999	Member of the Governing Board of the Centre for Theology and Religious Studies, Lund University.
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Examining Committee

- 09/15/2010 Master thesis. Adam Strater, *Post Temple Apocalyptic: The Book of Revelation and its Messianism*. Graduate Theological Union, Berkeley, USA.
- 12/11/2009 Ph.D. thesis. Rikard Riotta, *Behaving as a Christ-Believer: A Cognitive Perspective on the Experience of Identity and Behavior Norms in the Pauline Letter to the Ephesians and the Early Christ-Movement*. Linköping University.

Expert Assessor

- 12/2015 Expert assessor of candidate considered for tenure, Hebrew Union College, Los Angeles, USA.
- 08/2015 Expert assessor of candidate for promotion to Professor in Religious Studies, Cleveland State University, USA.
- 02/2013 Expert assessor of research project application submitted to the Social Sciences and Humanities Research Council of Canada (SSHRC).
- 10/2013 Expert assessor of candidate for promotion to Associate Professor in Religious Studies, University of Oklahoma, USA
- 12/2012 Expert assessor of research project application submitted to the Council for the Humanities of the Netherlands Organization for Scientific Research.
- 10/2012 Expert assessor of candidate for promotion to Associate Professor in Religious Studies, Linnæus University, Sweden.

4. Publications

Books Authored

1. *Approaches to Paul: A Student's Guide to Recent Scholarship*. Minneapolis: Fortress Press, 2009.
2. *Lagen som evangelium?: Den nya synen på Paulus och judendomen*. Lund: Studentlitteratur, 2006.
3. *The Formation of Christianity in Antioch: A Social-Scientific Approach to the Separation between Judaism and Christianity*. Routledge Early Church Monographs. London: Routledge, 2003 (paperback edition 2005).

Books Edited

4. *Paul Within Judaism: Restoring the First-Century Context to the Apostle*. Edited by M. D. Nanos and M. Zetterholm. Minneapolis: Fortress Press, 2015.
5. *The Making of Christianity: Conflicts, Contacts, and Constructions: Essays in Honor of Bengt Holmberg*. Edited by M. Zetterholm and S. Byrskog. Coniectanea

Biblica: New Testament Series 47. Winona Lake, Eisenbrauns, 2012.

6. *The Messiah: In Early Judaism and Christianity*. Edited by M. Zetterholm. Minneapolis: Fortress Press, 2007.
7. *The Ancient Synagogue from Its Origins until 200 C.E.: Papers Presented at an International Conference at Lund University October 14-17, 2001*. Coniectanea Biblica: New Testament Series 39. Edited by B. Olsson and M. Zetterholm. Stockholm: Almqvist & Wiksell International, 2003.

Articles and Essays

8. "From Jewish- to Gentile 'Christianity': A Change of Perspective Within the Radical New Perspective on Paul. In *Nordic Interpretations of the New Testament: Challenging Texts and Perspectives*. Studia Aarhusiana Neotestamentica (SANT) 5. Edited by L. Heldgaard, R. Falkenberg and M. B. Kartzow. Göttingen: Vandenhoeck & Ruprecht, forthcoming.
9. "Pauline Scholarship and Judaism." In *Jesus and the First Christians: An Introduction to the New Testament*. Edited by A. Runesson and D. Mitternacht. Grand Rapids, Eerdmans, forthcoming.
10. "The Antioch Incident Revisited." *Journal for the Study of Paul and His Letters* 6 (2017): 87–98.
11. "Slave and Free—Hermeneutical Reflections on Paul's use of the Slave-Master Metaphor." Pages 47–59 in *Pauline Hermeneutics: The Power of the Gospel*. Edited by K. Mtata and E.-M. Becker. Lutheran World Federation Studies 2016/3. Minneapolis: Lutheran University Press, 2016.
12. "The Non-Jewish Interlocutor in Rom. 2:17 and the Salvation of the Nations—Contextualizing Rom. 1:18–32." Pages 39–58 in *Paul's So-Called Jew in Paul's Epistle to the Romans*. Edited by R. Rodriguez and M. Thiessen. Minneapolis: Fortress, 2016.
13. "Separationen mellan judendom och kristendom." *Patristica Nordica Annularia* 30 (2015): 35–56.
14. "Paulusforskning i förändring." Pages 113–125 in *Religiös förändring: kristenheten i Sverige efter millenieskiftet*. Edited by B. Liljefors Persson and N-Å Tidman. Lomma: Föreningen Lärare i religionskunskap, 2015.
15. "Paul within Judaism: The State of the Questions." Pages 31–51 in *Paul Within Judaism: Restoring the First-Century Context to the Apostle*. Edited by M. D. Nanos and M. Zetterholm. Minneapolis: Fortress Press, 2015.
16. "Guds dom over jøder og hedninger? Rom 1,18-3,20 og Paulus-perspektiverne." Pages 59–84 in *Paulusevangeliet: Nye Perspektiver på Romerbrevet*. Edited by T. Engberg-Pedersen and K. Bro Larsen. Frederiksberg: Forlaget Anis, 2015.
17. "The Jews of Antioch after the Fall of Jerusalem." *Bible Odyssey: Society of Biblical Literature*, 2014. www.bibleodyssey.org

18. “‘Will the Real Gentile-Christian Please Stand Up’ Torah and the Crisis of Identity Formation.” Pages 373–93 in *The Making of Christianity: Conflicts, Contacts, and Constructions: Essays in Honor of Bengt Holmberg*. Edited by M. Zetterholm and S. Byrskog. Coniectanea Biblica: New Testament Series 47. Winona Lake, Eisenbrauns, 2012.
19. “The Books of Kings in the New Testament and the Apostolic Fathers.” Pages 561–584 in *The Books of Kings: Sources, Composition, Historiography and Reception*. Supplements to *Vetus Testamentum* 129. Edited by A. Lemaire and B. Halpern. Leiden: Brill, 2010.
20. “Jews, Christians, and Gentiles: Rethinking the Categorization within the Early Jesus Movement.” Pages 242–54 in *Reading Paul in Context: Explorations in Identity Formation*. Edited by K. Ehrensperger and J. B. Tucker. London: T&T Clark, 2010.
21. “Bibeltolkning.” Pages 87–90 in *Människor och makter: En introduktion till religionsvetenskap*. Edited by Jonas Svensson and Stefan Arvidsson. Halmstad: Högskolan i Halmstad, 2008. <http://hdl.handle.net/2082/2450>
22. “The Didache, Matthew, James—and Paul: Reconstructing Historical Developments in Antioch.” Pages 73–90 in *Matthew, James and the Didache: Three Related Documents in their Jewish and Christian Setting*. Edited by H. van de Sandt and J. Zangenberg. Leiden: Brill, 2008.
23. “Introduction.” Pages xxiii–xxix in *The Messiah: In Early Judaism and Christianity*. Edited by M. Zetterholm. Minneapolis: Fortress Press, 2007.
24. “Paul and the Missing Messiah.” Pages 33–55 in *The Messiah: In Early Judaism and Christianity*. Edited by M. Zetterholm. Minneapolis: Fortress Press, 2007.
25. “Bibeln och homosexualitet.” Pages 51–61 in *Religion, politik och globalisering: religionsdidaktiska perspektiv*. Edited by B. Liljefors Persson and J. Gustavsson Lundberg. Lomma: Föreningen lärare i religionskunskap, 2006.
26. “‘And Abraham Believed’: Paul, James, and the Gentiles.” Pages 109–21 in *From Bible to Midrash: Portrayals and Interpretative Practices*. Edited by Hanne Trautner-Kromann. Lund: Arcus, 2005.
27. “Purity and Anger: Gentiles and Idolatry in Antioch.” *Interdisciplinary Journal of Research on Religion* 1 (2005): 1–24.
28. “A Covenant for Gentiles? Covenantal Nomism and the Incident at Antioch.” Pages 168–88 in *The Ancient Synagogue from Its Origins until 200 C.E.: Papers Presented at an International Conference at Lund University October 14-17, 2001*. Coniectanea Biblica. New Testament Series 39. Edited by B. Olsson and M. Zetterholm. Stockholm: Almqvist & Wiksell, 2003.
29. “Judar och hedningar i den tidiga kristendomen.” *Svensk Teologisk Kvartalskrift* 79 (2003): 22–30.
30. “Leon Festinger och exegetiken: Om förhållandet mellan samhällsvetenskapliga teorier och historiska analyser.” *Svensk Teologisk Kvartalskrift* 78 (2002): 22–9.

31. "A Struggle Among Brothers: An Interpretation of the Relations between Jews and Christians in Ostia." Pages 101–13 in *The Synagogue of Ancient Ostia and Rome: Interdisciplinary Studies*. Acta Instituti Romani Regni Sueciae, Series In 4°, LVII. Edited by B. Olsson, D. Mitternacht and O. Brandt. Stockholm: Paul Åström, 2001.

Encyclopedia Articles

32. "Paul and the Construction of Early Christian Identity." In *The Oxford Handbook of Pauline Studies*. Edited by R. B. Matlock. Oxford: Oxford University Press, forthcoming.
33. "Colossians." Pages 136–9 in vol. 1 of *The Oxford Encyclopedia of the Books of the Bible*. Edited by Michael D. Coogan. 2 vols. Oxford: Oxford University Press, 2011.
34. "Paul, Letters of." Pages 127–38 in vol. 2 of *The Oxford Encyclopedia of the Books of the Bible*. Volume 2. Edited by Michael D. Coogan. 2 vols. Oxford: Oxford University Press, 2011.
35. "Pauline Letters". Oxford Bibliographies Online, Oxford University Press, 8,500 words, 2011.
36. "Antioch (Syrian)" Pages 336–338 in *Eerdmans Dictionary of Early Judaism*. Edited by J. J. Collins and D. C. Harlow. Grand Rapids: Eerdmans, 2010.
37. "Damascus." Pages 509–510 in *Eerdmans Dictionary of Early Judaism*. Edited by J. J. Collins and D. C. Harlow. Grand Rapids: Eerdmans, 2010.
38. "Syria." Pages 1271–1273 in *Eerdmans Dictionary of Early Judaism*. Edited by J. J. Collins and D. C. Harlow. Grand Rapids: Eerdmans, 2010.

Reviews

39. Hakola, R., N. Nikki and Ulla Tervahauta (eds), *Others and the Construction of Early Christian Identities*. Publications of the Finnish Society 106. Helsinki: Kopioniini Oy, 2013. *Patristica Nordica Annularia* 30 (2015): 118–122.
40. Livesey, N. *Circumcision as a Malleable Symbol*. Wissenschaftliche Untersuchungen zum Neuen Testament 2. Reihe 295. Tübingen: Mohr Siebeck, 2010. *Journal for the Study of Judaism* 43 (2012): 417–18.
41. Oropeza, B. J., C. K. Robertson and D. C. Mohrman (eds), *Jesus and Paul: Global Perspectives in Honor of James D. G. Dunn for His 70th Birthday* (Library of New Testament Studies 414; London/New York: Clark, 2009). *Catholic Biblical Quarterly* 73 (2011): 667–9.
42. Gambetti, S. *The Alexandrian Riots of 38 C.E. and the Persecution of the Jews: A Historical Reconstruction*. Leiden: Brill, 2010. *Review of Biblical Literature* 06/2011.
43. Breengaard, C., *Paradis-sekten: Frelsehistorie og kristen identitet*. Köpenhamn: Museum Tusulanums Forlag, 2007. *Meddelanden från Collegium Patristicum*

Lundense 25 (2010): 87–89.

44. Berg Eriksen, T., Harket och Einhart, L. *Judehatets svarta bok: Antisemitismens historia från antiken till i dag*. Stockholm: Bonniers, 2008. *Kyrkans Tidning* 23 (2008).
45. Wibeck, S. *Jesus: jude, rebell, Gud?* Lund: Historiska Media, 2007. *Kyrkans Tidning* 19 (2007): 24.
46. Slee, M., *The Church in Antioch in the First Century C.E.: Communion and Conflict*. London: T & T Clark International, 2003. *Svensk Teologisk Kvartalskrift* 82 (2006): 88–9.
47. Einhorn, L. *Vad hände på vägen till Damaskus? På spaning efter den verkliga Jesus från Nasaret*. Stockholm. Prisma, 2006. *Svenska Dagbladet* 08/23/2006.
48. Harland, P. A., *Associations, Synagogues, and Congregations. Claiming a Place in Ancient Mediterranean Society*. Minneapolis: Fortress Press, 2003. *Svensk Teologisk Kvartalskrift* 80 (2004): 186–7.
49. “A Feminist Paul? A Hermeneutical Experiment of Combining Recent Pauline Studies With Feminist Perspectives.” Review Article. *Journal of Beliefs and Values* 25:2 (2004): 253–6.
50. Lundborg, J. *När ateismen erövrade Sverige: Ingemar Hedenius och debatten kring tro och vetande*. Nora: Nya Doxa 2002. *Svenska Dagbladet* 12/15/2002.

Opinion Pieces

51. “Replikväxling: Sverige i bottenskiktet vad gäller akademisk frihet” (together with J. Stilhoff Sörensen), 15/11 (2017) *Svenska Dagbladet*.
52. “JK gör myndigheterna till auktoritära stater i staten” (together with E. J. Olsson) 08/12 (2017), *Svenska Dagbladet: Brännpunkt*.
53. “Gäller grundlagen bara i princip, justitiekanslern?” (together with E. J. Olsson) 08/17 (2017), *Svenska Dagbladet: Brännpunkt*.
54. “S borde värna Sveriges akademiska frihet” (together with E. J. Olsson, and J. Stilhoff Sörensen) 05/31 (2017), *Svenska Dagbladet: Brännpunkt*.
55. “Tjänstefel måste kunna ge böter eller fängelse” (together with E. J. Olsson) 01/28 (2017), *Dagens Nyheter: DN Debatt*.
56. “Näringslivets förslag ett utslag av hybris” (together with E. J. Olsson) 09/19 (2016), *Dagen Nyheter: DN Debatt*.
57. “Detta skapar ett konkret hot mot forskningens frihet – och får grundlagen att kicka in” (together with E. J. Olsson and J. Stilhoff Sörensen), *Dagen juridik* 04/07 (2016).
58. “Dick Harrison inte ensam som utsatt akademiker” (together with G. Madison, E. J. Olsson, S. Rider, and J. Stilhoff Sörensen), 01/29 (2017) *Dagens samhälle*.

59. "Akademiska friheten allt mer hotad av toppstyrning" (together with G. Madison, E. J. Olsson, S. Rider, and J. Stilhoff Sörensen), *Dagens samhälle*, 08/10 (2015).
60. "Farligt om JK uppfattas som maktens politiska instrument i juridiska fårakläder" (together with G. Madison, E. J. Olsson, and J. Stilhoff Sörensen), *Dagens Juridik*, 07/23 (2015).
61. "Rektorsvalet i Lund vittnar om akademisk värdekras" (together with G. Madison and J. Stilhoff Sörensen), *Lundagård*, <http://lundagard.se/2014/09/25/debatt-rektorsvalet-i-lund-vittnar-om-akademisk-vardekras/>
62. "Feltänkt om akademisk frihet" (together with G. Madison, E. J. Olsson, S. Rider, and J. Stilhoff Sörensen), *Uppsala Nya Tidning*, 03/02 (2014).
63. "Akademin inte alls fri" (together with G. Madison, E. J. Olsson, S. Rider, and J. Stilhoff Sörensen), *Uppsala Nya Tidning*, 01/25 (2014).
64. "Centrala universitetsvärden hotas av bolagiseringsidén." *Dagens Nyheter*, 10/22 (2013), (petition signed by 34 Swedish academics).
65. "Farligt skapa osäkerhet kring yttrandefriheten." *Sydsvenskan*, 08/08 (2013).
66. "Lämna judendomen åt judarna." *Kyrkans tidning: Opinion och Debatt*. www.kyrkanstidning.se 03/01 (2012).
67. "Omskärelsefrågan och kyrkans mörka arv." *Kyrkans tidning: Opinion och Debatt*. www.kyrkanstidning.se 12/21 (2011).
68. "Omskärelsen självklart ett etiskt dilemma." *Svenska Dagbladet* 12/17 (2011).
69. "Problemfullt med omskärelsekritik." *Svenska Dagbladet* 12/06 (2011).
70. "Fördomarna strider mot prästerliga ideal" (together with J. U. Bengtsson, M. Wärmenhed and K. Zetterholm). *Debatt Expressen* 6/11 (2010).
71. "Skilj på tro och vetande" (together with S. Arvidsson and J. Svensson). *Sydsvenska Dagbladet* 5/10 (2008).
72. "Befria universiteten från religiös ideologi." *Svenska Dagbladet* 03/06 (2006).
73. "Bibelns fördömanden är moraliskt orimliga." *Svenska Dagbladet* 01/26 (2005).
74. "Uråldriga texter kräver anpassning." *Svenska Dagbladet* 11/11 (2005).
75. "Dogmatisk intolerans har ersatt musikalisk experimentlusta." *Svenska Dagbladet* 03/07 (2003).
76. "Omskärelse och identitet." *Dagens Nyheter* 08/30 (2001).

Popular Articles

77. "Jakten på sanningen om den historiske Jesus." *Kyrkans Tidning* 51 (2009).
78. "Modern forskning har befriat Paulus." *Svenska Dagbladet: Under strecket* 03/05 (2008).
79. "Himmelska, ogudaktiga kroppar." *Svenska Dagbladet: Under strecket* 03/30 (2007).

80. "Vad hände egentligen på vägen till Damaskus?" *Svenska Dagbladet* 08/23 (2006).
81. "Ett barn är fött – men var och när?" *Svenska Dagbladet: Under strecket* 12/24 (2006).
82. "Judar och kristna: separationen mellan judendom och kristendom." *Uppslagsverket Nationalencyklopedien* (2003): www.ne.se.
83. "Judar och kristna i antiken – myt eller verklighet?" *Dialog* 1 (2003): 4–7.
84. "Den kristna antisemitismens rötter." Essay in *Dagens Nyheter* 08/02/2002
85. "En förändrad religiös identitet." *Invandrare & Minoriteter* 5 (2002): 25–8.
86. "Var Paulus jude eller kristen? Identitet och tradition i den tidiga kristendomen." *Religionsvetenskaplig internettidskrift* 3 (2002) www.teol.lu.se/rit/.

5. Guest Lectures

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|------------|---|
| 10/09/2014 | <i>The Politics of Separation: How the Jewish Jesus Movement Became an Anti-Jewish Religion.</i> Lund University. |
| 04/11/2012 | <i>Paul, and Torah Observant Non-Jews: A Hermeneutical Key to Early Christianity.</i> Pennsylvania State University, State College. |
| 10/19/2011 | <i>Paul, the Torah, and the Moral Impurity of Non-Jews.</i> McMaster University, Hamilton, Canada. |
| 4/20/2009 | <i>The Jewish Paul and His Critics: Unmasking the Ideological Background of Pauline Scholarship.</i> University of Kansas, Lawrence. |
| 4/21/2009 | <i>The Jewish Paul and His Critics: Unmasking the Ideological Background of Pauline Scholarship.</i> Rockhurst University, Kansas City. |
| 4/28/2009 | "Will the Real Gentile-Christian Please Stand Up!" <i>Torah and the Problem of Identity Formation within the Early Jesus Movement.</i> The Columbia New Testament Seminary, Union Theological Seminary, New York. |
| 11/3/2008 | <i>Varför uppstod kristendomen? Om när judendomens och kristendomens vägar skildes.</i> <i>Collegium Patristicum Lundense</i> , Lund. |
| 4/18/2005 | <i>Purity and Anger: Non-Jews and Idolatry in Antioch.</i> The Yale Colloquy for New Testament Studies, Yale University, New Haven, USA. |
| 1/12/2003 | <i>Jews and Christians in Early Christianity?</i> Paideia–The European Institute for Jewish Studies in Sweden, Stockholm, Sweden. |
| 12/18/2002 | <i>Migration och religiös förändring – vägar till kunskap om antikens judendom.</i> University of Gothenburg, Sweden. |

6. Service to the Community

Public Lectures

- 4/5 2016 *Icke-juden och frälsning i judisk tradition.* Samarbetsrådet mellan judar och kristna, Lund.
- 5/12 2015 *Var Paulus kristen?* Vänskapens hus, Lund.
- 21/2 2013 *Paulus och lagtrogna hedningar i synagogan?* Allhelgonakyrkan, Lund.
- 18/10 2013 *Paulus och hedningarna.* KRISS, Lund.
- 22/2 2011 *Kampen om utvaldhet speglad i nytestamentliga och rabbiniska liknelser* (together with Karin Zetterholm). The Jewish Community, Stockholm.
- 10/25/2009 *Den historiske Jesus.* Church of Sweden, Höör.
- 01/29/2008 *Tolkning och förändring i judisk tradition* (together with Karin Zetterholm). Teologiska föreningen in Linköping.
- 03/19 2008 *A New Perspective on Paul, the Torah, Jews and Non-Jews: Implication for Jewish-Christian Relations* (together with Karin Zetterholm). Paideia–The European Institute for Jewish Studies in Sweden, Sensus samt Samarbetsrådet för judar och kristna, Stockholm.
- 04/19 2008 *Paulus – vad menade han egentligen – själv – från början?* (together with Karin Zetterholm]. Linköpings domkyrkoförsamling, Linköping.
- 02/02/2006 *Var Paulus lutheran?* Allhelgonakyrkan, Lund.
- 10/22/2006 *Bibeln och homosexualitet.* Church of Sweden, Höör.
- 12/04/2005 *Var Paulus troende jude.* Judiska Centret in Lund.
- 01/13/2003 *Separationen mellan judendom och kristendom.* Lecture for Jewish high school teachers in religion, Stockholm.
- 01/20/2003 *Judar och kristna i den tidiga kristendomen.* The Sweden-Israel Association, Malmö.
- 01/23/2003 *Från en grupp judiska Jesustroende till en egen religion.* God Has 99 Names – An Exhibition Through the Mutli-Religious Sweden, Helsingborg.
- 01/30/2003 *När kyrkan och synagogan gick skilda vägar.* National Council for Jews and Christian, Gothenburg.
- 01/21/2002 *Separationen mellan judendom och kristendom.* B'nai B'rith, the Jewish Community of Malmö.
- 05/30/2002 *Den tidiga kristendomen.* Lecture for college teachers in religion, Malmö.
- 10/04/2002 *Sjukdom och lidande i Bibeln.* DHR (Swedish organization for people with mobility impairments), Helsingborg.
- 10/13/2002 *Judehatets rötter.* The Jewish Museum, Stockholm.

10/27/2002 *Judisk-kristna relationer i antiken*. National Council for Jews and Christian, Lund.

Radio

04/08/2007 *Om aposteln Paulus roll i modernt tänkande*. Filosofiska rummet, The Swedish Radio, National Channel 1, P1.

8/26/2007 *Kroppen i filosofi och*. Filosofiska rummet, The Swedish Radio, National Channel 1, P1.

05/29/2003 *Antisemitismen äldsta rötter*. The Swedish Radio, National Channel 1, P1.

7. Professional Organizations

Collegium Patristicum Lundense 2009–

Society of Biblical Literature 2001–

Studiourum Novi Testamenti Societas 2010– (elected member)

Svenska Exegetiska Sällskapet 2008–

Vetenskapssocieteten i Lund 2008– (elected member)

8. Scholarships, Honors and Awards

2013 Co-applicant for four-year research grant from Swedish Research Council for four scholars. Main applicant: Karin Hedner Zetterholm (11,400,000 SEK).

2008 Scholarship from Wenner-Gren Foundation (73,800 SEK), for research at Yale University, spring semester 2009.

2007 Three-year position at Linköping University as Research Fellow funded by the Swedish Research Council (1,746,000 SEK) (terminated 06/30/2008 due to another position currently held at Lund University).

2006 Appointed *docent* (corresponds to *Privatdozent* or *Dr.habil.*) at Lund University.

2006–2008 Three-year scholarship from Stiftelsen Toll-Ramelska fonden (75,000 SEK).

2004 American-Scandinavian Foundation Fellow (\$ 12,500) (for research at Yale University 2004/2005).

2004 Finalist for the Society for the Scientific Study of Religion Distinguished Book Award 2004 (*The Formation of Christianity in Antioch: A Social-Scientific Approach to the Separation between Judaism and Christianity*).

2003–2004 Fellowships for independent research, Åke Wiberg Foundation, Magnus Bergwall Foundation, Birgit and Gad Rausing Foundation, Lars Hiertas Minne, Torsten and Ragnar Söderberg Foundation (280,000 SEK).

- 2002 *The Clio Prize*. Swedish national award for best historical work (*The Formation of Christianity in Antioch: A Social-Scientific Approach to the Separation between Judaism and Christianity*) (25,000 SEK).

9. Conference Participation

- 2017 Participation in the *Society of Biblical Literature Annual Meeting*, Boston, USA, *Paul Within Judaism*. **Presiding**.
- 2017 “From Paul Outside Judaism to Paul Within Judaism” **Keynote speech** at the international conference *Pauline Perspectives, Then and Now*, South African New Testament Society (NTSSA), Stellenbosch University.
- 2016 “The Antioch Incident Re-Visited.” Paper read at the *Society of Biblical Literature Annual Meeting*, San Antonio, USA.
- 2016 “Jews and Gentiles in the Synagogue: Revisiting the Birthplace of Christianity.” **Keynote speech** at the international conference *Nationhood and Religion in Hellenistic-Roman Judaism*, University of Groningen, the Netherlands.
- 2015 “Slave and Free—Hermeneutical Reflections on Paul’s use of the Slave-Master Metaphor.” Paper read at the *Fourth International Lutheran World Federation Hermeneutics Conference*, Aarhus, Denmark. **Invited**.
- 2015 Participation in the *Society of Biblical Literature Annual Meeting*, Atlanta, USA, *Paul Within Judaism*. **Presiding**.
- 2015 **Invited** response to Peter Oakes’s paper “Roman Housing and Religion”, 70th general meeting of the *Studiorum Novi Testamenti Societas*, Amsterdam, the Netherlands.
- 2015 “From Jewish- to Gentile Christianity: A Change of Perspective Within the Radical New Perspective on Paul.” Paper read at the *Nordic New Testament Conference*, Aarhus, Denmark.
- 2015 “Den radikale Paulus – ett bättre perspektiv?” Paper read at Collegium Biblicum, Aarhus, Denmark. **Invited**.
- 2014 **Invited** response to papers by Adela Collins, Paula Fredriksen, and Kathy Ehrenperger in session on Albert Schweitzer’s *Mysticism of the Apostle Paul*. Session on *Paul and Judaism*. **Presiding**. *Society of Biblical Literature Annual Meeting*, San Diego, USA.
- 2014 **Invited** response to Pamela Eisenbaum’s paper, “Gentiles as a Cultic Category in Paul.” **Presiding**, seminar: *Romans on Torah. Re-Reading Paul as a Second-Temple Jewish Author/Third Nangeroni Meeting arranged by the Enoch Seminar*, Rome, Italy.
- 2013 “Defining the Problem”. Paper read at the *Society of Biblical Literature Annual Meeting*, Baltimore, USA.

- 2012 Participation in the *Society of Biblical Literature Annual Meeting*, Chicago, USA, *Paul and Judaism*. **Presiding**.
- 2012 Participation in the 67th general meeting of the *Studiorum Novi Testamenti Societas*, Leuven, Belgium.
- 2011 **Invited** response to Jonathan Drapers's paper, "The Attitude to Gentiles in the Community of the Didache," and E Bruce Brooks's paper "The Didache in Primitive Christian Context". *The Society of Biblical Literature Annual Meeting*, San Francisco, USA.
- 2010 **Invited** response to Taras Khomych's paper "Paul, the Didache, and the Two Ways." *The Society of Biblical Literature Annual Meeting*, Atlanta, USA.
- 2010 "Paul as a First-Century Jew: The State of the Question. Paper read at the *Society of Biblical Literature Annual Meeting*, Atlanta, USA (planning session for the new unit *Paul and Judaism*).
- 2009 "'Will the Real Gentile-Christian Please Stand Up!' Didache and the Crisis of Identity Formation in the Early Jesus Movement." Paper accepted for *The Society of Biblical Literature Annual Meeting*, New Orleans, USA. (Participation cancelled due to sickness).
- 2009 "The Formation of Christianity: A Self-Critical Evaluation." **Invited** speaker at the *Jesus Seminar on Christian Origins*, Santa Rosa, USA.
- 2008 "The Didache and the Salvation of Non-Jews". Paper read at the *Society of Biblical Literature Annual Meeting*, Boston, USA.
- 2007 "Putting Matthew, James and the Didache on a Map: Dangers and Promises of Localizing Anonymous Christian Literature". **Invited** paper read at the international conference, *Matthew, James and the Didache: Three Related Jewish-Christian Documents in their Historical, Social and Religious Setting*, Tilburg University, The Netherlands.
- 2006 "Paul, the Torah, and the Conversion of the Gentiles" Paper read at the *Society of Biblical Literature Annual Meeting*, Washington, USA.
- 2006 "Paul and the Absence of the Messiah." Paper read at a colloquium arranged by me: *Aspects of Messianism in Early Judaism and Christianity*, Lund University, Lund, Sweden.
- 2005 "Jews, Christians, and Gentiles: Rethinking the Categorization within the Early Jesus Movement." **Invited** paper read at the *Society of Biblical Literature Annual Meeting*, Philadelphia, USA.
- 2004 "The Antioch Incident Revisited." Paper read at the *Society of Biblical Literature Annual Meeting*, San Antonio, USA.
- 2004 Participating in the international conference *Ancient Galilee in Interaction: Religion, Ethnicity, and Identity*, Yale University, New Haven, USA.
- 2004 "And They Were First Called Christians." **Invited** paper read at the *Society for the Scientific Study of Religion Conference 2004*, Kansas City, USA.

- 2004 Participating in, and co-arranger of the international conference *Workshop on the Future of Democracy and Multireligious Existence*, Lund University, Lund, Sweden.
- 2003 “The Myth of Early Jewish Christian Relations.” Paper read at the *Society of Biblical Literature Annual Meeting*, Atlanta, USA.
- 2003 “The Religious Differentiation of First Century Diaspora Judaism.” Paper read at the *Society of Biblical Literature International Meeting*, Cambridge, England.
- 2002 “The Separation Between Jews and Christians: Some Methodological Reflections.” Paper read at the *Society of Biblical Literature Annual Meeting*, Toronto, Canada.
- 2001 Presenting a poster at *Society of Biblical Literature Annual Meeting*, Denver, USA.
- 2001 “A Covenant for Gentiles? Covenantal Nomism and the Incident at Antioch.” Paper read at the international conference *The Ancient Synagogue: From the Beginning up to about 200 CE.*, Lund University, Lund, Sweden.
- 2001 “‘And Abraham Believed’: Paul, James, and the Gentiles.” Paper read at the international conference *Biblical Persons in Biblical and Post-Biblical Literature*, Lund University, Lund, Sweden.
- 1997 Participating in the international conference *Jews, Christians, and Polytheists in the Ancient Synagogue*, Baltimore, USA.
- 1996 Participating in the international conference *Transformations of the Inner Self in Ancient Religion, International Conference*, Heidelberg, Germany.
- 1995 Participating in the international conference *Qumran between the Old and the New Testament*, Copenhagen, Denmark.
- 1995 Participating in the international conference *Family as Social Reality and Metaphor in Early Christianity*, Oslo, Norway.