

# Curriculum vitae

Magnus Zetterholm, born in 1958  
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## 1. Education

### *Academic Degrees*

2002 *Ph.D. in New Testament Studies*, Lund University, Sweden

1995 *B.A. in Musicology and Religious Studies*, Lund University, Sweden

1987 *M.F.A. in Music*, Lund University, Sweden

### *University Pedagogical Education*

- 2011 Workshop: Recording of sound and video using personal computer, CED, Lund University
- 2011 Workshop: eLearning, Adobe Connect Pro, CED, Lund University
- 2011 Workshop: eLearning, Adobe Connect Pro, CED, Lund University
- 2010 On Thesis Supervision (1 HE credit)
- 2010 Learning and Teaching in Higher Education: Extended Course (3 HE credits)
- 2009–2010 Learning and Teaching in Higher Education: An Introduction (3 HE credits)

## 2. Professional Positions

- 07/01/2008– Associate Professor of New Testament Studies 100%, Lund University, tenured as from 07/01/2010: (spring semester 2009, Research Associate 100%, Yale University; 2011–2012 Visiting Scholar 100%, Pennsylvania State University).

spring semester 2008	Associate Professor 25% (New Testament Greek, Biblical Studies), Research Fellow at the Swedish Research Council 75%, Linköping University
fall semester 2007	Associate Professor 42%, Linköping University (New Testament Greek, New Testament Studies)
spring semester 2007	Associate Professor 40%, Uppsala University (New Testament Greek)
spring semester 2007	Associate Professor 51%, Linköping University (New Testament Greek, New Testament Studies)
fall semester 2006	Associate Professor 35%, Linköping University (New Testament Greek, New Testament Studies)
2004–2006	Research Fellow 100%, Lund University
2004/2005	Research Associate 100%, Yale University
spring semester 2004	Assistant Professor 50%, Lund University (New Testament Greek, Migration Studies, Jewish Studies)
fall semester 2003	Assistant Professor (34 hours Religious Studies, Jönköping University College)
spring semester 2003	Assistant Professor 40%, Lund University (New Testament Studies)
spring semester 2002	Research Fellow 100%, Lund University
spring semester 1997	70 hours computer teaching, Lund University
spring semester 1999	Adjunct Lecturer (34 hours New Testament Studies, Växjö University)
1997–2001	Doctoral Fellowship 100%, Lund University
1994–1998	Adjunct Lecturer (234 hours New Testament Greek and New Testament Studies, Lund University)
1995–1997	416 hours, Assistant, Lund University
1994–1997	Assistant Amanuensis 50%, Lund University

### 3. University Service

#### *Department Board*

1998–1999 Member of the Governing Board of the Centre for Theology and Religious Studies, Lund University.

#### *Examining Committee*

09/15/2010 Master thesis. Adam Strater, *Post Temple Apocalyptic: The Book of Revelation and its Messianism*. Graduate Theological Union.

12/11/2009 Ph.D. thesis. Rikard Riotto, *Behaving as a Christ-Believer: A Cognitive Perspective on the Experience of Identity and Behavior Norms in the Pauline Letter to the Ephesians and the Early Christ-Movement*. Linköping University.

10/2012 Expert assessor of candidate for promotion to Associate Professor in Religious Studies, Linnæus University, Sweden.

12/2012 Expert assessor of research project application submitted to the Council for the Humanities of the Netherlands Organization for Scientific Research.

### 4. Publications

#### *Books Authored*

1. *Approaches to Paul: A Student's Guide to Recent Scholarship*. Minneapolis: Fortress Press, 2009.
2. *Lagen som evangelium?: Den nya synen på Paulus och judendomen [Torah as Gospel: The New View of Paul and Judaism]*. Lund: Studentlitteratur, 2006.
3. *The Formation of Christianity in Antioch: A Social-Scientific Approach to the Separation between Judaism and Christianity*. Routledge Early Church Monographs. London: Routledge, 2003 (paperback edition 2005).

#### *Books Edited*

4. *The Making of Christianity: Conflicts, Contacts, and Constructions: Essays in Honor of Bengt Holmberg*. Edited by M. Zetterholm and S. Byrskog. Coniectanea Biblica: New Testament Series 47. Winona Lake, Eisenbrauns, 2012.
5. *The Messiah: In Early Judaism and Christianity*. Edited by M. Zetterholm. Minneapolis: Fortress Press, 2007.

6. *The Ancient Synagogue from Its Origins until 200 C.E.: Papers Presented at an International Conference at Lund University October 14-17, 2001*. Coniectanea Biblica: New Testament Series 39. Edited by B. Olsson and M. Zetterholm. Stockholm: Almqvist & Wiksell International, 2003.

#### *Articles and Essays*

7. “Will the Real Gentile-Christian Please Stand Up’ Torah and the Crisis of Identity Formation.” Pages 373–93 in *The Making of Christianity: Conflicts, Contacts, and Constructions: Essays in Honor of Bengt Holmberg*. Edited by M. Zetterholm and S. Byrskog. Coniectanea Biblica: New Testament Series 47. Winona Lake, Eisenbrauns, 2012.
8. “Paul and the Construction of Early Christian Identity.” In *The Oxford Handbook of Pauline Studies*. Edited by R. B. Matlock. Oxford: Oxford University Press, forthcoming.
9. “Colossians.” Pages 136–9 in vol. 1 of *The Oxford Encyclopedia of the Books of the Bible*. Edited by Michael D. Coogan. 2 vols. Oxford: Oxford University Press, 2011.
10. “Paul, Letters of.” Pages 127–38 in vol. 2 of *The Oxford Encyclopedia of the Books of the Bible*. Volume 2. Edited by Michael D. Coogan. 2 vols. Oxford: Oxford University Press, 2011.
11. “Pauline Letters”. Oxford Bibliographies Online, Oxford University Press, 8,500 words, 2011.
12. “Antioch (Syrian)” Pages 336–338 in *Eerdmans Dictionary of Early Judaism*. Edited by J. J. Collins and D. C. Harlow. Grand Rapids: Eerdmans, 2010.
13. “Damascus.” Pages 509–510 in *Eerdmans Dictionary of Early Judaism*. Edited by J. J. Collins and D. C. Harlow. Grand Rapids: Eerdmans, 2010.
14. “Syria.” Pages 1271–1273 in *Eerdmans Dictionary of Early Judaism*. Edited by J. J. Collins and D. C. Harlow. Grand Rapids: Eerdmans, 2010.
15. “The Books of Kings in the New Testament and the Apostolic Fathers.” Pages 561–584 in *The Books of Kings: Sources, Composition, Historiography and Reception*. Supplements to Vetus Testamentum 129. Edited by A. Lemaire and B. Halpern. Leiden: Brill, 2010.
16. “Jews, Christians, and Gentiles: Rethinking the Categorization within the Early Jesus Movement. Pages 242–54 in *Reading Paul in Context: Explorations in Identity Formation*. Edited by K. Ehrensperger and J. B. Tucker. London: T&T Clark, 2010.

17. "Bibeltolkning" ["Biblical Interpretation"]. Pages 87–90 in *Människor och makter: En introduktion till religionsvetenskap*. Edited by Jonas Svensson and Stefan Arvidsson. Halmstad: Högskolan i Halmstad, 2008. <http://hdl.handle.net/2082/2450>
18. "The Didache, Matthew, James—and Paul: Reconstructing Historical Developments in Antioch." Pages 73–90 in *Matthew, James and the Didache: Three Related Documents in their Jewish and Christian Setting*. Edited by H. van de Sandt and J. Zangenbergh. Leiden: Brill, 2008.
19. "Introduction." Pages xxiii–xxix in *The Messiah: In Early Judaism and Christianity*. Edited by M. Zetterholm. Minneapolis: Fortress Press, 2007.
20. "Paul and the Missing Messiah." Pages 33–55 in *The Messiah: In Early Judaism and Christianity*. Edited by M. Zetterholm. Minneapolis: Fortress Press, 2007.
21. "Bibeln och homosexualitet" ["The Bible and Homosexuality"]. Pages 51–61 in *Religion, politik och globalisering: religionsdidaktiska perspektiv*. Edited by B. Liljefors Persson and J. Gustavsson Lundberg. Lomma: Föreningen lärare i religionskunskap, 2006.
22. " 'And Abraham Believed': Paul, James, and the Gentiles." Pages 109–21 in *From Bible to Midrash: Portrayals and Interpretative Practices*. Edited by Hanne Trautner-Kromann. Lund: Arcus, 2005.
23. "Purity and Anger: Gentiles and Idolatry in Antioch." *Interdisciplinary Journal of Research on Religion* 1 (2005): 1–24.
24. "A Covenant for Gentiles? Covenantal Nomism and the Incident at Antioch." Pages 168–88 in *The Ancient Synagogue from Its Origins until 200 C.E.: Papers Presented at an International Conference at Lund University October 14-17, 2001*. Coniectanea Biblica. New Testament Series 39. Edited by B. Olsson and M. Zetterholm. Stockholm: Almqvist & Wiksell, 2003.
25. "Judar och hedningar i den tidiga kristendomen" ["Jews and Gentiles in Early Christianity"]. *Svensk Teologisk Kvartalskrift* 79 (2003): 22–30.
26. "Leon Festinger och exegetiken: Om förhållandet mellan samhällsvetenskapliga teorier och historiska analyser" ["Leon Festinger and Exegesis: On the Relation of Social-Scientific Theories to Historical Analyses"]. *Svensk Teologisk Kvartalskrift* 78 (2002): 22–9.

27. "A Struggle Among Brothers: An Interpretation of the Relations between Jews and Christians in Ostia." Pages 101–13 in *The Synagogue of Ancient Ostia and Rome: Interdisciplinary Studies*. Acta Instituti Romani Regni Sueciae, Series In 4°, LVII. Edited by B. Olsson, D. Mitternacht and O. Brandt. Stockholm: Paul Åström, 2001.

### Reviews

28. Livesey, N. *Circumcision as a Malleable Symbol*. Wissenschaftliche Untersuchungen zum Neuen Testament 2. Reihe 295. Tübingen: Mohr Siebeck, 2010. *Journal for the Study of Judaism* 43 (2012): 417–18.
29. Oropeza, B. J., C. K. Robertson and D. C. Mohrman (eds), *Jesus and Paul: Global Perspectives in Honor of James D. G. Dunn for His 70th Birthday* (Library of New Testament Studies 414; London/New York: Clark, 2009). *Catholic Biblical Quarterly* 73 (2011): 667–9.
30. Gambetti, S. *The Alexandrian Riots of 38 C.E. and the Persecution of the Jews: A Historical Reconstruction*. Leiden: Brill, 2010. *Review of Biblical Literature* 06/2011.
31. Breengaard, C., *Paradis-sekten: Frelsehistorie og kristen identitet*. Köpenhamn: Museum Tusulanums Forlag, 2007. *Meddelanden från Collegium Patristicum Lundense* 25 (2010): 87–89.
32. Berg Eriksen, T., Harket och Einhart, L. *Judehatets svarta bok: Antisemitismens historia från antiken till i dag*. Stockholm: Bonniers, 2008. *Kyrkans Tidning* 23 (2008).
33. Wibeck, S. *Jesus: jude, rebell, Gud?* Lund: Historiska Media, 2007. *Kyrkans Tidning* 19 (2007): 24.
34. Slee, M., *The Church in Antioch in the First Century C.E.: Communion and Conflict*. London: T & T Clark International, 2003. *Svensk Teologisk Kvartalskrift* 82 (2006): 88–9.
35. Einhorn, L. *Vad hände på vägen till Damaskus? På spaning efter den verklige Jesus från Nasaret*. Stockholm. Prisma, 2006. *Svenska Dagbladet* 08/23/2006.
36. Harland, P. A., *Associations, Synagogues, and Congregations. Claiming a Place in Ancient Mediterranean Society*. Minneapolis: Fortress Press, 2003. *Svensk Teologisk Kvartalskrift* 80 (2004): 186–7.
37. "A Feminist Paul? A Hermeneutical Experiment of Combining Recent Pauline Studies With Feminist Perspectives." Review Article. *Journal of Beliefs and Values* 25:2 (2004): 253–6.

38. Lundborg, J. *När ateismen erövrade Sverige: Ingemar Hedenius och debatten kring tro och vetande*. Nora: Nya Doxa 2002. *Svenska Dagbladet* 12/15/2002.

#### *Popular Articles*

39. "Problemfullt med omskärelsekritik" ["Problematic to Criticize Circumcision"]. *Svenska Dagbladet* 12/06/2011.
40. "Fördomarna strider mot prästerliga ideal" ["The Prejudice Contradicts Priestly Ideals"] (together with J. U. Bengtsson, M. Wärmenhed and K. Zetterholm). Debatt *Expressen* 6/11/2010.
41. "Jakten på sanningen om den historiske Jesus" ["The Quest for the Truth about the Historical Jesus"]. *Kyrkans Tidning* 51 (2009).
42. "Modern forskning har befriat Paulus." ["Modern Research has Liberated Paul"] Under strecket, *Svenska Dagbladet* 3/05/2008.
43. "Skilj på tro och vetande" ["Distinguish between Faith and Science"] (together with S. Arvidsson and J. Svensson). *Sydsvenska Dagbladet* 5/10 2008.
44. "Himmelska, ogudaktiga kroppar" ["Heavenly, Ungodly Bodies"]. Under strecket, *Svenska Dagbladet* 3/30/2007.
45. "Vad hände egentligen på vägen till Damaskus?" ["What Happend on the Road to Damascus?"] *Uppslagsverket Nationalencyklopedien* (5/2/2007): [www.ne.se](http://www.ne.se).
46. "Befria universiteten från religiös ideologi" ["Liberate the Universities from Religious Ideology"]. *Svenska Dagbladet* 03/06/2006.
47. "Ett barn är fött – men var och när?" ["A Child is Born—But When and Where?"]. Under strecket, *Svenska Dagbladet* 12/24/ 2006.
48. "Bibelns fördömanden är moraliskt orimliga" ["The Condemnations of the Bible are Morally Unacceptable"]. *Svenska Dagbladet* 01/26/2005.
49. "Uråldriga texter kräver anpassning" ["Ancient Texts Need Adaptation"]. *Svenska Dagbladet* 11/11/2005.
50. "Dogmatisk intolerans har ersatt musikalisk experimentlusta" ["Dogmatic Intolerance Has Replaced the Aspiration for Musical Experiments"]. *Svenska Dagbladet* 03/07/2003.
51. "Judar och kristna: separationen mellan judendom och kristendom" ["Jews and Christians: The Separation between Judaism and Christianity"]. *Uppslagsverket Nationalencyklopedien* (2003): [www.ne.se](http://www.ne.se).

52. "Judar och kristna i antiken – myt eller verklighet?" ["Jews and Christians in Antiquity—Myth or Reality?"]. *Dialog* 1 (2003): 4–7.
53. "Den kristna antisemitismens rötter" ["The Roots of Christian Anti-Semitism"]. Essay in *Dagens Nyheter* 08/02/2002
54. "En förändrad religiös identitet" ["The Change of the Religious Identity"]. *Invandrare & Minoriteter* 5 (2002): 25–8.
55. "Var Paulus jude eller kristen? Identitet och tradition i den tidiga kristendomen" ["Was Paul Jewish or Christian? Identity and Tradition in Early Christianity"]. *Religionsvetenskaplig internettidskrift* 3 (2002) [www.teol.lu.se/rit/](http://www.teol.lu.se/rit/).
56. "Omskärelse och identitet" ["Circumcision and Identity"]. Essay in *Dagens Nyheter* 08/30/2001.

## 5. Guest Lectures

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|------------|--|
| 04/11/2012 | <i>Paul, and Torah Observant Non-Jews: A Hermeneutical Key to Early Christianity</i> . Pennsylvania State University, State College.   |
| 10/19/2011 | <i>Paul, the Torah, and the Moral Impurity of Non-Jews</i> . McMaster University, Hamilton, Canada.  |
| 4/20/2009  | <i>The Jewish Paul and His Critics: Unmasking the Ideological Background of Pauline Scholarship</i> . University of Kansas, Lawrence.  |
| 4/21/2009  | <i>The Jewish Paul and His Critics: Unmasking the Ideological Background of Pauline Scholarship</i> . Rockhurst University, Kansas City.   |
| 4/28/2009  | "Will the Real Gentile-Christian Please Stand Up!" <i>Torah and the Problem of Identity Formation within the Early Jesus Movement</i> . The Columbia New Testament Seminary, Union Theological Seminary, New York. |
| 11/3/2008  | <i>Varför uppstod kristendomen? Om när judendomens och kristendomens vägar skildes</i> . <i>Collegium Patristicum Lundense</i> , Lund.   |
| 4/18/2005  | <i>Purity and Anger: Non-Jews and Idolatry in Antioch</i> . The Yale Colloquy for New Testament Studies, Yale University, New Haven, USA.  |
| 1/12/2003  | <i>Jews and Christians in Early Christianity?</i> Paideia—The European Institute for Jewish Studies in Sweden, Stockholm, Sweden.  |



12/18/2002 *Migration och religiös förändring – vägar till kunskap om antikens judendom* [*Migration and Religious Change—A New Way for Understanding Ancient Judaism*]. University of Gothenburg, Sweden.

## 6. Service to the Community

### *Public Lectures*

22/2 2011 *Kampen om utvaldhets speglad i nytestamentliga och rabbiniska liknelser* [*The Struggle of Election as Reflected in New Testament and Rabbinic Parables*] (together with Karin Zetterholm). The Jewish Community, Stockholm.

10/25/2009 *Den historiske Jesus* [*The Historical Jesus*]. Church of Sweden, Höör.

01/29/2008 *Tolkning och förändring i judisk tradition* [*Continuity and Change in Jewish Tradition*] (together with Karin Zetterholm). Teologiska föreningen in Linköping.

03/19 2008 *A New Perspective on Paul, the Torah, Jews and Non-Jews: Implication for Jewish-Christian Relations* (together with Karin Zetterholm). Paideia—The European Institute for Jewish Studies in Sweden, Sensus samt Samarbetsrådet för judar och kristna, Stockholm.

04/19 2008 *Paulus – vad menade han egentligen – själv – från början?* [*The Original Meaning of Paul's Letters*] (together with Karin Zetterholm). Linköpings domkyrkoförsamling, Linköping.

02/02/2006 *Var Paulus lutheran?* [*Was Paul a Lutheran?*]. Allhelgonakyrkan, Lund.

10/22/2006 *Bibeln och homosexualitet* [*The Bible and Homosexuality*]. Church of Sweden, Höör.

12/04/2005 *Var Paulus troende jude?* [*Was Paul a Believing Jew?*]. Judiska Centret in Lund.

01/13/2003 *Separationen mellan judendom och kristendom* [*The Separation between Judaism and Christianity*]. Lecture for Jewish high school teachers in religion, Stockholm.

01/20/2003 *Judar och kristna i den tidiga kristendomen* [*Jews and Christians in Early Christianity*]. The Sweden-Israel Association, Malmö.

- 01/23/2003 *Från en grupp judiska Jesustroende till en egen religion [From Jewish Jesus Believers to a Separate Religion]*. God Has 99 Names – An Exhibition Through the Mutli-Religiuos Sweden, Helsingborg.
- 01/30/2003 *När kyrkan och synagogan gick skilda vägar [The Separation between Church and Synagogue]*. National Council for Jews and Christian, Gothenburg.
- 01/21/2002 *Separationen mellan judendom och kristendom [The Separation between Judaism and Christianity]*. B'nai B'rith, the Jewish Community of Malmö.
- 05/30/2002 *Den tidiga kristendomen [Early Christianity]*. Lecture for college teachers in religion, Malmö.
- 10/04/2002 *Sjukdom och lidande i Bibeln [Sickness and Sufferings in the Bible]*. DHR (Swedish organization for people with mobility impairments), Helsingborg.
- 10/13/2002 *Judehatets rötter [The Origins of Anti-Semitism]*. The Jewish Museum, Stockholm.
- 10/27/2002 *Judisk-kristna relationer i antiken [Jewish-Christian Relations in Antiquity]*. National Council for Jews and Christian, Lund.

#### Radio

- 04/08/2007 *Om aposteln Paulus roll i modernt tänkande [On the Apostle Paul in Modern Philosophical Reflection]*. Filosofiska rummet, The Swedish Radio, National Channel 1, P1.
- 8/26/2007 *Kroppen i filosofi och teologi [The Body in Philosophy and Theology]*. Filosofiska rummet, The Swedish Radio, National Channel 1, P1.
- 05/29/2003 *Antisemitismen äldsta rötter [The Ancient Roots of Anti-Semitism]* The Swedish Radio, National Channel 1, P1.

## 7. Professional Organizations

Collegium Patristicum Lundense 2009–

Society of Biblical Literature 2001–

Studiourum Novi Testamenti Societas 2010–

Svenska Exegetiska Sällskapet 2008–

Vetenskapssocieteten i Lund 2008–

## 8. Scholarships, Honors and Awards

- 2008 Scholarship from Wenner-Gren Foundation (73,800 SEK), for research at Yale University, spring semester 2009.
- 2007 Three-year position at Linköping University as Research Fellow funded by the Swedish Research Council (1,746,000 SEK) (terminated 06/30/2008 due to another position currently held at Lund University).
- 2006 Appointed *docent* (corresponds to *Privatdozent* or *Dr.habil.*) at Lund University.
- 2006–2008 Three-year scholarship from Stiftelsen Toll-Ramelska fonden (75,000 SEK).
- 2004 American-Scandinavian Foundation Fellow (\$ 12,500) (for research at Yale University 2004/2005).
- 2004 Finalist for the Society for the Scientific Study of Religion Distinguished Book Award 2004 (*The Formation of Christianity in Antioch: A Social-Scientific Approach to the Separation between Judaism and Christianity*).
- 2003–2004 Fellowships for independent research, Åke Wiberg Foundation, Magnus Bergwall Foundation, Birgit and Gad Rausing Foundation, Lars Hiertas Minne, Torsten and Ragnar Söderberg Foundation (280,000 SEK).
- 2002 *The Clio Prize*. Swedish national award for best historical work (*The Formation of Christianity in Antioch: A Social-Scientific Approach to the Separation between Judaism and Christianity*) (25,000 SEK).

## 9. Conference Participation

- 2012 Participation in the *Society of Biblical Literature Annual Meeting*, Chicago, USA, *Paul and Judaism*. **Presiding**.
- 2012 Participation in the 67th general meeting of the *Studiorum Novi Testamenti Societas*, Leuven, Belgium.
- 2011 **Invited** response to Jonathan Drapers's paper, "The Attitude to Gentiles in the Community of the Didache", and E Bruce Brooks's paper "The Didache in Primitive Christian Context". The *Society of Biblical Literature Annual Meeting*, San Francisco, USA.
- 2010 **Invited** response to Taras Khomych's paper "Paul, the Didache, and the Two Ways." The *Society of Biblical Literature Annual Meeting*, Atlanta, USA.

- 2010 “Paul as a First-Century Jew: The State of the Question. Paper read at the *Society of Biblical Literature Annual Meeting*, Atlanta, USA (planning session for the new unit *Paul and Judaism*).
- 2009 “‘Will the Real Gentile-Christian Please Stand Up!’ Didache and the Crisis of Identity Formation in the Early Jesus Movement.” Paper accepted for *The Society of Biblical Literature Annual Meeting*, New Orleans, USA. (Participation cancelled due to sickness).
- 2009 “The Formation of Christianity: A Self-Critical Evaluation.” **Invited** speaker at the *Jesus Seminar on Christian Origins*, Santa Rosa, USA.
- 2008 “The Didache and the Salvation of Non-Jews”. Paper read at the *Society of Biblical Literature Annual Meeting*, Boston, USA.
- 2007 “Putting Matthew, James and the Didache on a Map: Dangers and Promises of Localizing Anonymous Christian Literature”. **Invited** paper read at the international conference, *Matthew, James and the Didache: Three Related Jewish-Christian Documents in their Historical, Social and Religious Setting*, Tilburg University, The Netherlands.
- 2006 “Paul, the Torah, and the Conversion of the Gentiles” Paper read at the *Society of Biblical Literature Annual Meeting*, Washington, USA.
- 2006 “Paul and the Absence of the Messiah.” Paper read at a colloquium arranged by me: *Aspects of Messianism in Early Judaism and Christianity*, Lund University, Lund, Sweden.
- 2005 “Jews, Christians, and Gentiles: Rethinking the Categorization within the Early Jesus Movement.” **Invited** paper read at the *Society of Biblical Literature Annual Meeting*, Philadelphia, USA.
- 2004 “The Antioch Incident Revisited.” Paper read at the *Society of Biblical Literature Annual Meeting*, San Antonio, USA.
- 2004 Participating in the international conference *Ancient Galilee in Interaction: Religion, Ethnicity, and Identity*, Yale University, New Haven, USA.
- 2004 “And They Were First Called Christians.” **Invited** paper read at the *Society for the Scientific Study of Religion Conference 2004*, Kansas City, USA.
- 2004 Participating in, and co-arranger of the international conference *Workshop on the Future of Democracy and Multireligious Existence*, Lund University, Lund, Sweden.
- 2003 “The Myth of Early Jewish Christian Relations.” Paper read at the *Society of Biblical Literature Annual Meeting*, Atlanta, USA.

- 2003 “The Religious Differentiation of First Century Diaspora Judaism.” Paper read at the *Society of Biblical Literature* International Meeting, Cambridge, England.
- 2002 “The Separation Between Jews and Christians: Some Methodological Reflections.” Paper read at the *Society of Biblical Literature* Annual Meeting, Toronto, Canada.
- 2001 Presenting a poster at *Society of Biblical Literature* Annual Meeting, Denver, USA.
- 2001 “A Covenant for Gentiles? Covenantal Nomism and the Incident at Antioch.” Paper read at the international conference *The Ancient Synagogue: From the Beginning up to about 200 CE.*, Lund University, Lund, Sweden.
- 2001 “ ‘And Abraham Believed’: Paul, James, and the Gentiles.” Paper read at the international conference *Biblical Persons in Biblical and Post-Biblical Literature*, Lund University, Lund, Sweden.
- 1997 Participating in the international conference *Jews, Christians, and Polytheists in the Ancient Synagogue*, Baltimore, USA.
- 1996 Participating in the international conference *Transformations of the Inner Self in Ancient Religion, International Conference*, Heidelberg, Germany.
- 1995 Participating in the international conference *Qumran between the Old and the New Testament*, Copenhagen, Denmark.
- 1995 Participating in the international conference *Family as Social Reality and Metaphor in Early Christianity*, Oslo, Norway.

## 10. References

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