

PUBLICATIONS

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Monographs

1. *Roman Christianity and Roman Stoicism: A Comparative Study of Ancient Morality* (Oxford: Oxford University Press, 2010). ISBN 978-0-19-957864-1
2. *Paul's Interlocutor in Romans 2: Function and Identity in the Context of Ancient Epistolography* (ConBNT 40; Stockholm: Almqvist & Wiksell, 2003). ISBN 91-22-02047-0

Journal Articles

3. "Justin and Stoic Cosmo-Theology", *The Journal of Theological Studies* (forthcoming). ISSN 0022-5185.
4. "Justin's Debate with Crescens the Stoic", *Zeitschrift für antikes Christentum* (forthcoming). ISSN 0949-9571.
5. "By Philosophy Alone: Reassessing Justin's Christianity and His Turn from Platonism", *Early Christianity* (forthcoming). ISSN 1868-7032
6. "The Literary Genre and Purpose of Justin's *Second Apology*: A Critical Review with Insights from Ancient Epistolography", *Harvard Theological Review* 105 (2012), 91-114. ISSN 0017-8160
7. "Paul and Roman Stoicism: Romans 12 and Contemporary Stoic Ethics", *Journal for the Study of the New Testament* 29 (2006), 139-61. ISSN 0142-064X
8. "Paul's Missionary Duty Towards Gentiles in Rome: A Note on the Punctuation and Syntax of Rom 1.13-15", *New Testament Studies* 48 (2002), 531-47. ISSN 0028-6885

Book Chapters

9. “Justin Martyr on the Philosophical Schools: A Research Tool”, in *Essays in Naturalism and Christian Semantics* (ed. Troels Engberg-Pedersen and Niels Henrik Gregersen; Copenhagen: University of Copenhagen, 2010), 57-78. ISBN 978-87-91838-29-3
10. “Stoics and Stoic Cosmo-Theology: Justin’s Criticism in the *Second Apology*”, in *Essays in Naturalism and Christian Semantics* (ed. Troels Engberg-Pedersen and Niels Henrik Gregersen; Copenhagen: University of Copenhagen, 2010), 79-97. ISBN 978-87-91838-29-3
11. “Stoicism as a Key to Pauline Ethics in Romans”, in *Stoicism in Early Christianity* (ed. Tuomas Rasimus, Ismo Dunderberg and Troels Engberg-Pedersen; Grand Rapids: Baker Academic, 2010), 15-38. ISBN 978-0801039515
12. “The Role of Morality in the Rise of Roman Christianity”, in *Exploring Early Christian Identity* (ed. Bengt Holmberg; WUNT 226; Tübingen: Mohr Siebeck, 2008), 139-57. ISBN 978-3-16-149674-5

Other Academic Work

13. *The Letter to the Romans* (vol. 1 of *Brill’s Ancient Philosophical Commentary on the Pauline Writings*), co-authored with George van Kooten, Ward Blanton, Niko Huttunen, and Birgit van der Lans (forthcoming 2014/2015).
14. “Epistolography (Ancient Letters)”, *Oxford Bibliographies in Biblical Studies* (ed. C. R. Matthews; New York: Oxford University Press, forthcoming). www.oxfordbibliographies.com
15. *Fjórða Makkabeabók* [Fourth Maccabees] (trans. & introd. Runar M. Thorsteinsson; Lærdómsrit bókmenntafélagsins; Reykjavík: Hið íslenska bókmenntafélag, forthcoming 2012).

Reviews

16. Review of Stephen Mitchell and Peter Van Nuffelen (eds.), *One God: Pagan Monotheism in the Roman Empire* (Cambridge: Cambridge University Press, 2010), in *The Classical Review* 62 (2012), 271-74.

17. Review of Niko Huttunen, *Paul and Epictetus on Law: A Comparison* (Early Christianity in Context: Library of New Testament Studies 405; London: T&T Clark, 2009), in *The Journal of Religion* 91 (2011), 411-12.
18. Review of Michelle V. Lee, *Paul, the Stoics, and the Body of Christ* (Society for New Testament Studies Monograph Series 137; Cambridge: Cambridge University Press, 2006), in *The Journal of Theological Studies* 59 (2008), 282-85.
19. Review of Gertrud Yde Iversen, *Epistolarität und Heilsgeschichte: Eine rezeptions-ästhetische Auslegung des Römerbriefs* (Theologie interaktiv 2; Münster: Lit Verlag, 2003), in *Svensk Teologisk Kvartalskrift* 4 (2004), 187-88.
20. Review of Changwon Song, *Reading Romans as a Diatribe* (Studies in Biblical Literature 59; New York: Peter Lang, 2004), in *Review of Biblical Literature* (www.bookreviews.org, 11 December 2004).
21. Review of *Tómasarguðspjall* [The Gospel of Thomas], trans. & introd. Jón Ma. Ásgeirsson (Lærdómsrit bókmenntafélagsins; Reykjavík: Hið íslenska Bókmenntafélag, 2001), published in December 2001 at www.kirkjan.is/?trumal/menning/rmth_tomasargudspjall, as well as in October 2005 at gudfraedi.is/?q=node/21

Popular-Scientific Work

22. “Justinus Martyrens filosofiska teologi i kontext: en projektpresentation” [Justin Martyr’s Philosophical Theology in Context: A Project Presentation], *TEOL-information* 42 (2010), 22-25 (The Faculty of Theology, Copenhagen University). ISSN 0905-4200
23. “‘Om du kallar dig jude’: Paulus dialog med en (potentiell) proselyt i Romarbrevet 2” [‘If You Call Yourself a Jew’: Paul’s Dialogue with a (Potential) Proselyte in Romans 2], *Religionsvetenskaplig Internettidskrift* 9 (2006), 11 pp. (www.teol.lu.se/rit) (Center for Theology and Religious Studies, Lund University)
24. “Babýlonarherleiðing kirkjunnar og almennur prestdómur” [The Babylonian Captivity of the Church and Common Priesthood], *Orðið* 32 (1997), 25-38 (The Faculty of Theology, University of Iceland, Reykjavík). ISSN 1023-3504

25. “Er guðfræði vísindagrein?” [Is Theology Science?], *Orðið* 28 (1994), 40-54 (The Faculty of Theology, University of Iceland, Reykjavik). ISSN 1023-3504